## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 09/10/2003 03:22 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00020920842005N

#### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Country wide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise, release, convey and quit-claim unto:

Name(s).....

ANN R. PERKINS, JACQU'LL'NE KAPLAN

Property

2128 W. SUMMERDALE AVENUE

P.I.N. 1407108019

Address.....

CHICAGO,IL 60625

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/03/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Decument Number 0020699757, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding

Corporation)

Michelle Smith

Assistant Secretary

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### **UNOFFICIAL COPY**

### STATE OF CALIFOPNIA

#### COUNTY OF LOS ANGELES

I, Larita Travis a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Michelle Smith, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and pu poses therein set forth.

Given under my hand and official seal, this 12 day of March, 2003.



Larita Travis, Notary public Commission expires 12/19/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

ANN R. PERKINS, JACQUELINE LAP LAN 2128 W SUMMERDALE AVE

CHICAGO, IL 60625

Prepared By:

Janine Bruce

CTC Real Estate Services 1800 Tapo Canyon Road

**MSN SV2-88** 

Simi Valley, CA 93063

(800) 669-4807

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# 3. The land referred to in this policy is described as follows:

Lot 10 in A.M. Schaefer's Addition to Chicago, being a Subdivision of the North 330.36 feet to the South 504.26 feet of the East half of the North West Quarter of the South East Quarter of the North West Quarter of Section 7, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: 2128 W. Summerdale, Chicago, IL 60625

PERMANENT INDEX NUMBER: 14-07-108-019-0000 Droperty of County Clerk's Office

20699757