UNOFFICIAL COPY

Prepared by & Mail to: KEN KORANDA 1823 Centre Point Circle P O Box 3142 Naperville, IL 60566-7142 Attn: Anne Prazak

I OAN 760480065



SUBORDINATION OF MORTGAC Eugene "Gene" Moore Fee: \$46.00 OR TRUST DEED

Doc#: 0325308246 Cook County Recorder of Deeds Date: 09/10/2003 09:37 AM Pg: 1 of 2

This Subordination Agreement (the "Agreement") is made and entered into this 29th day of JULY, 2003, by and a nong CHASE MANHATTAN MORTGAGE (the "Lender"), and Mid America Bank, fsb ("Subordinating Party", and ROBERT J EVANS AND MARY RITA EVANS, (hereinafter collectively referred to as the "Borrowers").

WI EPEAS, the Borrowers are indebted to the Subordinating Party by reason of a note in the amount of \$50,000.00 with interest payable as therein provided; and, in order to secure said note, the Borrowers did execute a Mortgage/Trust De(d ii) favor of the Subordinating Party, dated 12/9/2002, and recorded in the office of the Recorder of Deeds or County, Illinois on 1/10/2003 as Document No. 0030047111 for certain premises located in COOK County, Illinois (Property) described as follows:

0325 30823 9

SEE REVERSE SIDE FOR LEGAL PIN 22 34 103 042 0000 PROPER C. ADDRESS: 44 LAHINCH DR., LEMONT, IL 60439

WHEREAS, the Borrowers are o will be indebted to CHASE MANHATTAN MORTGAGE. ("Lender") by reason of a note in the amount of \$124,000.00 with interest payable as therein provided; and, in order to secure said note, the Borrowers have or will sign a Mortgage rust Deed in favor of the Lender dated and recorded in the office of the Recorder of Dee is of County, Illinois on as Document No. for the above described Property:

WHEREAS, the Lender, as a condition precedent to the origination of said loan to the Borrowers requires the subordination of the lien held by the Subordinating Party to the Landers new lien;

WHEREAS, the Borrowers and the Subordinating Party wis 5 to subordinate the lien of the Subordinating Party to the new lien of the Lender;

WHEREAS, the Subordinating Party is the sole owner of the Note and mortgage/Trust Deed and is not merely agent for collection, pledgee, or holding same in trust for any person, him or corporation;

NOW THEREFORE, in consideration of Ten Dollars (\$10.00) in hand paid, and such other good and valuable consideration, the receipt and sufficiently of which is hereby mutually acknowle iged, the Borrowers, the Lender, and the Subordinating Party do hereby covenant and agree that the Note and Mortg/ ge/) rust Deed in favor of the Subordinating Party, and all of the terms, covenants and conditions thereof, are made subject, subordinate and inferior to the Note, Mortgage/Trust Deed and Assignment of Rents, and any other agreement in favor of the Lender, acting a security for said Note, and all advances made or to be made thereof.

IN WITNESS WHEREOF, the undersigned have set their hand and seal this 29TH day of JULY , 2013.

BORROWERS:

SUBORDINATING PARTY

Attest

Assistant Secretary

524123 Qua

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STATE OF ILLINOIS)
) SS
COUNTY OF)

I, the undersigned, do hereby certify that ROBERT J EVANS AND MARY RITA EVANS, personally known to be to the same persons whose names who are subscribed to the foregoing instrument, appeared before me this day in persor, and acknowledged that they signed and delivered the said Subordination Agreement as their free and voluntary act for the uses and purposes set forth therein.

Given under my hand and official seal this

OTI- day

2003

NOTARY PUBLIC

STATE OF ILLINOIS) 1 SS

COUNTY OF

1/3/105

I, the undersigned, do hereby certify that Arg Oie, personally known to me to be Vice President of Mid America Bank, a corporation, and Kelly Collins, personally known to me to be the Assistant Secretary of said corporation and both of whom are personally known to that he same persons whose names are subscribed to the foregoing Subordination Agreement, appeared before menthis day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the foregoing Subordination Agreement and caused this corporate seal of Mid America Bank to be affixed there's pursuant to the authority given by the Board of Directors as their free and voluntary act and deed of said corporation, for the uses and purposes set forth

Given under my hand and official seal this 29TH day of JULY, 2003.

NOTARY PUBLIC

therein.

" OFFICIAL SEAL"

ANNE PRAZAK

NOTARY (UBIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 12/17/2006

PARCEL 1: THAT PART OF LOT 12 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY LEING A RESUBDIVISION OF LOTS 118 THRU 144 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF SECTION 27 AND PART OF THE NORTH HALF OF SECTION 34 ALL IN TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 15, 1996 AS DOCUMENT NUMBER 96873917, DESCRIBED AS FOLLOWS: COMMENCING AND BEGINNING AT THE SOUTHEAST CORNER OF AFOREMENTIONED LOT 12; THENCE NORTH 00 DEGREES 00 MINUTES 11 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 12, 53.41 FEET; THENCE NORTH 31 DEGREES 30 MINUTES 55 SECONDS EAST ALONG THE NORTHWEST LINE OF SAID LOT 12, 9.25 FEET; THENCE SOUTH 78 DEGREES 01 MINUTES 00 SECONDS EAST, ALONG A LINE THAT RUNS THROUGH THE CENTER OF A PARTY WALL 132.27 FEET, TO A POINT IN THE WESTERLY RIGHT OF WAY LINE OF LAHINCH DRIVE; THENCE SOUTHWEST ALONG SAID RIGHT OF WAY LINE BEING THE ARC OF CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 262.66 FEET, FOR AN ARC LENGTH OF 35.27 FEET; THENCE SOUTH 89 DEGREES 59 MINUTES 49 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 12, 124.41 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS P AND R AS CREATED BY RUFFLED FEATHERS PLAT OF SUBDIVISION AFORESAID.

PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOTS 23, 24, AND 25 IN RUFFLED FEATHERS GOLF CLUB COMMUNITY AFORESAID.