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Doc#: 0325313060
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/10/2003 08:45 AM Pg: 1 of 2

Property of Cook County Recorder's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000228618342005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CLIFTON B CLARKE, JULANE CLARKE

Property Address.....: 4923 SOUTH GREENWOOD AVENUE, CHICAGO, IL 60615 P.I.N. 20-11-112-006

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/13/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0311110049, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6 (EXCEPT THE SOUTH 124 FEET) AND LOT 3 (EXCEPT THE NORTH 90 FEET) IN BLOCK 14 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE EAST 1/4 OF THE NORTH WEST 1/4 AND THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 20-11-112-006-0000

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of July, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Margarita Viramontes
Assistant Secretary

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2003
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MLY
JB

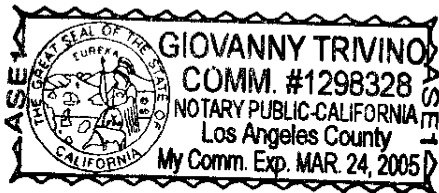
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Giovanni Trivino a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Viramontes, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of July, 2003.



Giovanni Trivino

 Giovanni Trivino, Notary public
 Commission expires 03/24/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CLIFTON B CLARKE, JULANE CLARKE
 4923 S GREENWOOD AVE
 CHICAGO, IL 60615

Prepared By: Steven C. Galiano
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