



0325313025

Doc#: 0325313025  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/10/2003 07:41 AM Pg: 1 of 2

Loan No. 00000000000000001610046522

After Recorded Return to:  
KATHLEEN S. MANGAN  
1183 ASBURY AVENUE  
WINNETKA, IL 60093

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

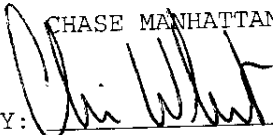
CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 2, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0021373849, releases, conveys and quit claims unto KATHLEEN S. MANGAN, AS TRUSTEE OF THE KATHLEEN S. MANGAN TRUST AGREEMENT DATED APRIL 17, 1997, AND THE JAMES T. MANGAN, AS TRUSTEE OF THE JAMES T. MANGAN TRUST AGREEMENT DATED APRIL 17, 1997 all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE WEST 1/2 OF LOT 8 IN BLOCK 11 IN BLOYD'S SUBDIVISION OF BLOCKS 1 TO 5, INCLUSIVE, IN TAYLORS SECOND ADDITION TO TAYLORSPT, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17 IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 05-17-113-011

1183 ASBURY AVE, WINNETKA, IL 60093

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 25, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION  
BY:   
CHRIS WHITE  
Vice President

S.Y  
P2  
S.H  
M.Y  
N.F.I

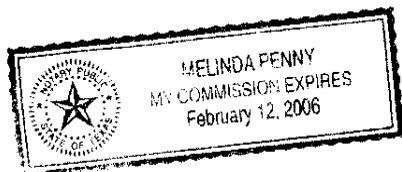
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 25, 2003.

*Melinda Penny*  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
DIANNE HOLT

17-908-



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