



Doc#: 0325313125  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/10/2003 01:50 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00088502312005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PHIL A. MANOLIS, KAREN MANOLIS

Property 1527 NORTH FERNANDEZ PLACE, P.I.N. 03-19-210-026  
Address.....: ARLINGTON HEIGHTS, IL 60004

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/22/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 6894 of Official Records Page 0025 as Document Number 0011049558, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of July, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Warren Stevens  
Assistant Secretary

SY  
3005  
S.  
MY  
B

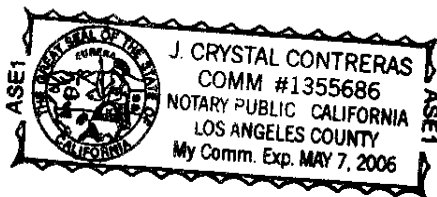
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, J. Crystal Contreras a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Warren Stevens, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of July, 2003.



*J. Crystal Contreras*  
\_\_\_\_\_  
J. Crystal Contreras, Notary public  
Commission expires 05/07/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

PHIL A. MANOLIS, KAREN MANOLIS  
1527 N FERNANDEZ PL  
ARLINGTON HEIGHTS, IL 60004

Prepared By: Maria Martinez  
CTC Real Estate Services  
1800 Tapo Canyon Road  
MSN SV2-88  
Simi Valley, CA 93063  
(800) 669-4807

# UNOFFICIAL COPY

LOT 26 IN BLOCK 5 IN HASBROOK SUBDIVISION UNIT NO. 3, OF PART OF THE  
NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN  
THE OFFICE OF THE REGISTRAR FO TITLES OF COOK COUNTY, ILLINOIS, ON  
SEPTEMBER 8, 1958, AS DOCUMENT NO. 1816395, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office