

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0622263234



Doc#: 0325315078
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/10/2003 03:29 PM Pg: 1 of 3

DRAFTED BY:
Eden Cruz
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

After Recording Mail To:
Steven R Oswald
828 W Lakeside Pl 1n
Chicago, IL 60640

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by STEVEN R OSWALD, A SINGLE MAN

as Mortgagor, and recorded on 04/30/02 as document number 0020491890 in the Recorder's Office of COOK County, held by BANCGROUP MORTGAGE CORP., AN ILLINOIS CORP, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 828 W Lakeside Pl 1n, Chicago IL 60640

PIN Number 14-17-205-035-0000
PIN Number 14-17-205-036-0000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated February 05, 2003
ABN-AMRO Mortgage Group, Inc.

By Paula Bansley
PAULA BANSLEY
Loan Servicing Officer

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 05, 2003 by PAULA BANSLEY, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Khahala Blount

Notary Public

LR663 005 P2F



Khahala Blount
MY COMMISSION # DD163755 EXPIRES
November 11, 2006
BONDED THRU TROY FAIN INSURANCE, INC.

Handwritten initials and marks in the bottom right corner.

UNOFFICIAL COPY

Loan Number: 0622263234

EXHIBIT A

PARCEL 1:
UNIT 828-1N AND PU-1 IN LAKESIDE COURT CONDOMINIUM AS DELINEATED
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16, 17 AND 18 (EXCEPT THAT PART TAKEN FOR ALLEY) IN HERDIEN,
HOFFLUND AND CARSON'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE NORTH
10 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP
40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT 0020364741, TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-28, A LIMITED COMMON
ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION
RECORDED AS DOCUMENT 0020364741.

LR423/007
P5E

UNOFFICIAL COPY

Loan Number: 0622263234

EXHIBIT A

PIN 14-17-205-035-0000
14-17-205-036-0000 (AFFECTS THE UNDERLYING LAND)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

LR423/007
P3U

Deputy Cook County Clerk's Office