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Doc#: 0325315078

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds

Date: 09/10/2003 03:29 PM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0622263234

DRAFTED BY: Eden Cruz ABN AMRO MORTGAGE GROUP 7159 Corklan Drive Jacksonville, FL 32258

After Recording Mail To: Steven R Oswald 828 W Lakeside Pl 1n Chicago, IL 60640

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by STEVEN R OSWALD, A SINGLE MAN

as Mortgagor, and recorded on 04/30/02 as document number 0020491890 in the Ferorder's Office of COOK County, held by BANCGROUP MORTGAGE CORP., AN ILLINOIS CORP, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

Commonly known as 828 W Lakeside Pl 1n, Chicago IL 60640

PIN Number 14-17-205-035-0000 PIN Number 14-17-205-036-0000

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original John C mortgagee.

Dated February 05, 2003

ABN-AMRO Mortgage Group, Inc.

PAULA BANSLEY

Loan Servicing Officer

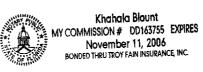
STATE OF Florida) SS COUNTY OF Duval)

The foregoing instrument was acknowledged before me on February 5, 2003 by PAULA BANSLEY, Loan Servicing Officer the foregoing Officer

of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

Notary Public

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Loan Number: 0622263234

EXHIBIT A

PARCEL 1: UNIT 828-1N AND PU-1 IN LAKESIDE COURT CONDOMINIUM AS DELINERATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15, 16, 17 AND 18 (EXCEPT THAT PART TAKEN FOR ALLEY) IN HERDIEN, HOFFLUND AND CARSON'S SUBDIVISION OF THE SOUTH 6 ACRES OF THE NORTH 10 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH STRVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020364741, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO USE STORACE LOCKER S-28, A LIMITED COMMON THE EXCLUSIVE RIGHT TO USE STORACE LOCKER S-28, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020364741.

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Loan Number: 0622263234

EXHIBIT A

PIN 14-17-205-035-0000 (AFFECTS THE UNDERLYING LAND)

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTRIF. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND PESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THO JGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

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