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1st Equity Bank
3956 W. Dempster
Skokie, IL 60076
847-676-9200 (Lender)



Doc#: 0325316101
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/10/2003 02:26 PM Pg: 1 of 3

MODIFICATION AND EXTENSION OF MORTGAGE

GRANTOR		BORROWER	
SAM GRUBY		SAM GRUBY	
ADDRESS		ADDRESS	
386 MILFORD DEERFIELD, IL 60015		386 MILFORD DEERFIELD, IL 60015	
TELEPHONE NO.	IDENTIFICATION NO.	TELEPHONE NO.	IDENTIFICATION NO.
847-317-9814	346-26-9669	847-317-9814	346-26-9669

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 10TH day of JUNE, 2003, is executed by and between the parties indicated below and Lender.

A. On JUNE 20, 1999, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of TWO HUNDRED TWENTY-FIVE THOUSAND AND NO/100 Dollars (\$ 225,000.00), which

Note was secured by a Mortgage ("Mortgage") executed by Grantor for the benefit of Lender covering the real property described on Schedule A below ("Property") and recorded in Book _____ at Page _____ Filing date JUNE 30, 1999 as Document No. 99627051 in the records of the Recorder's (Registrar's) Office of COOK County, Illinois. The Note and Mortgage and any other related documents including, but not limited to, a Guaranty dated n/a executed by Grantor for the benefit of Lender are hereafter cumulatively referred to as the "Loan Documents".

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

- (1) The maturity date of the Note is extended to JUNE 10, 2004, at which time all outstanding sums due to Lender under the Note shall be paid in full, and the Mortgage is modified accordingly.
- (2) The parties acknowledge and agree that, as of JUNE 10, 2003, the unpaid principal balance due under the Note was \$ 225,000.00, and the accrued and unpaid interest on that date was \$ n/a.
- (3) Grantor represents and warrants that Grantor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.
- (4) Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
- (5) Borrower, Grantor and Guarantor agree to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.
- (6) The Mortgage is further modified as follows:

SG
P:3
mt

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SCHEDULE A

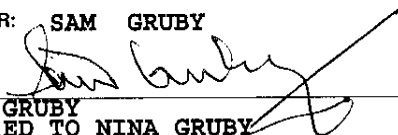
LOTS 29 AND 30 (EXCEPT THOSE PARTS THEREOF LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 19), ALL IN THE SUBDIVISION OF BLOCK 9 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS.

Address of Real Property: 3901 -3911 N. WESTERN AVENUE
CHICAGO, IL 60618

Permanent Index No.(s): 14-19-100-013-0000

SCHEDULE B

GRANTOR: SAM GRUBY



SAM GRUBY
MARRIED TO NINA GRUBY

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:

GRANTOR:



UNOFFICIAL COPY

BORROWER:

Sam Gruby

BORROWER:

SAM GRUBY

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

BORROWER:

GUARANTOR:

GUARANTOR:

GUARANTOR:

GUARANTOR:

LENDER: 1st Equity Bank

Connie R Griffin

~~CONNIE R. GRIFFIN~~
Vice PRESIDENT

State of Illinois)
County of Cook) ss.

State of _____)
County of _____) ss.

I, Connie R Griffin a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sam Gruby personally known to me to be the same person _____ whose name _____ is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ he _____ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes herein set forth.

The foregoing instrument was acknowledged before me this _____ by _____ as _____ on behalf of the _____

Given under my hand and official seal, this 10th day of June 2003

Given under my hand and official seal, this _____ day of _____

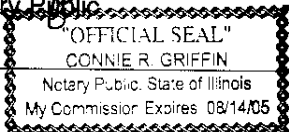
Connie R Griffin

Notary Public

Notary Public

Commission expires: _____

Commission expires: _____



Prepared by and return to: 1ST EQUITY BANK, CONNIE GRIFFIN - VICE PRESIDENT