## **UNOFFICIAL COPY**

SATISFACTION MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:11382428



Doc#: 0325317182

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 09/10/2003 02:37 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by ANTONIO Z'MORA & ADELA ZAMORA

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 12/23/02 and recorded in the office of the Recorder County, in the State of or Registrar of Titles of COOK as Document Number 0030032576 Illinois in Book 4372 Page 0226 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:3213 S/KEELER AVE PIN# 16-34/205-005-0000

CHICAGO, IL 60623

dated 08/11/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

By:

Milagros Martinez

Vice Prosident

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 08/11/03 the Asst. Vice President by Milagros Martinez of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. STEVEN ACUERS on behalf of said CORPORATION.

Notary Public/Commission expires: 01/08/2007 Steven Rogers

Notary Public, Star 3 of Florida My Commission Exp. 127.3, 2007 # DD0176150 Bonded through Florida Notary Assn., Inc.

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL LF 26118 SK



0325317182 Page: 2 of 2

## **UNOFFICIAL COPY**

EXHIBIT 'A'

11382428

LOT 36 IN BLOCK 2, IN PEOKA'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office