

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



0325317202

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0325317202
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/10/2003 02:39 PM Pg: 1 of 2

L#:0908717446

The undersigned certifies that it is the present owner of a mortgage made by **SUSAN M MOCH & HOWARD R FISCHL** to **FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE** bearing the date 11/20/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 08072482. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:6402 W JEANETTE TINLEY PARK, IL 60477
PIN# 28-21-400-052
dated 08/05/03
CHASE MORTGAGE COMPANY

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/05/03
by Steve Rogers the Vice President
of CHASE MORTGAGE COMPANY
on behalf of said CORPORATION.

Milagros Martinez
Notary Public, State of Florida
My Commission Exp. Dec. 16, 2006
DD17225
Bonded through
Florida Notary Assn. Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006
Prepared by: A. Graham NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 DZ 52616 DW

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EXHIBIT 'A'

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LOT 12 IN JEANETTE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office