UNOFFICIAL COF

Doc#: 0325318078 Eugene *Gene* Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/10/2003 12:07 PM Pg: 1 of 2

LOAN NO. 0004968608 PARCEL ID # 15-33-329-005 **ILLINOIS**

FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOPS MEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO PAUL J. FILBIN, MARY V. FILBIN HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEAMING THE DATE OF 03/07/2001 AND RECORDED ON 03/15/2001, IN THE RECORDER'S OFFICE OF COOK, COULTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0010205660, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGN' R AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 05/19/2003

CHARTER ONE BANK, N.A. F/K/A

CHARTER ONE BANK, FSB

AUTHORIZED SIGNER

BETSY EVERHART **AUTHORIZED SIGNER**

STATE OF VIRGINIA COUNTY OF HENRICO

ON 05/19/2003, BEFORE ME PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

> NOTARY PUBLIC, WENDY DENISE MARR MY COMMISSION EXPIRES: 09/30/2005

PREPARED BY: CHARTER ONE MORTGAGE CORP

10561 TELEGRAPH ROAD GLEN ALLEN, VA 23059

0325318078 Page: 2 of 2

UNOFFICIAL COPY

LOAN # 0004968608

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 5 IN RICHMOND'S ADDITION TO LA GRANGE SUBDIVISION OF THE SE 1/4 OF THE SW 1/4 AND PART OF THE SE 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FRING PARK, . 333 N. CATHERINE LA GRANGI PARK, IL 60526