



Doc#: 0325318117
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/10/2003 02:49 PM Pg: 1 of 1

This Instrument Prepared By:

Holly Kreckler

After Recording Return To:

FIRST CHOICE MORTGAGE INC
D/B/A TRADITION MORTGAGE
W229 N1433 WESTWOOD DRIVE
#103
WAUKESHA, WISCONSIN 53186

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 9990513410**
5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 **FLAGSTAR BANK, FSB,**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **DECEMBER 16, 2002**
executed by **MICHAEL K. BRACH AND SUSAN J. BRACH, HUSBAND AND WIFE AS**
JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP
to **FIRST CHOICE MORTGAGE, INC D/B/A TRADITION MORTGAGE, A WISCONSIN CORPORATION**
a corporation organized under the laws of the State of **WISCONSIN**
and whose principal place of business is **W229 N1433 WESTWOOD DRIVE #103, WAUKESHA,**
WISCONSIN 53186

and recorded as Document No. **0030092844**, by the County **COOK**
Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows:

LOT 48 IN SUNNY MEAD ACRES SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST
1/4 (EXCEPT THE WEST 1/2 OF THE NORTH 1/2 THEREOF) OF SECTION 19,
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

P.I.N.: 02-19-203-008

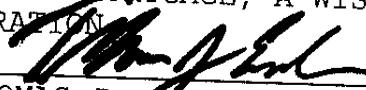
Commonly known as: **393 S. WILLIAMS ROAD, INVERNESS, ILLINOIS 60067**


Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.


STATE OF **WISCONSIN**
COUNTY OF **WAUKESHA**

FIRST CHOICE MORTGAGE, INC D/B/A
TRADITION MORTGAGE, A WISCONSIN
CORPORATION

On **AUG 06 2003** before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared **THOMAS J. ENDER**
known to me to be the **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.


By: **THOMAS J. ENDER**
Its: **VICE PRESIDENT**


Witness: **Erica Stukel**

Notary Public 
HOLLY A. KRECKLER County, **WAUKESHA**
My commission Expires: **05/23/04**

