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Doc#: 0325318124 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/10/2003 03:24 PM Pg: 1 of 2

RELEASE OF MORTGAGE

The University of Chicago, as mortgagee of record of the following described premises, does hereby acknowledge full payment of the indebtedness secured by that certain mortgage executed by

<u>Dwight N. Hopkins and Linda E. Thomas</u>, to the University of Chicago, a corporation, dated <u>February 24, 2003</u>, and recorded on <u>March 26, 2003</u>, as Document Number <u>0030408584</u>, hereby releases and discharges all hens and interests conveyed and assigned by said instruments in and to the following described premises, situated in the County of <u>Cook</u>, and the State of <u>Illinois</u>:

LOT 88 (EXCEPT THE NORTH 40 FEET THEREOF) AND THE NORTH 10 FEET OF LOT 87 IN KENWOOD SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

4537 South Lake Park Avenue, CHICAGO, ILLINGIS

IN WITNESS WHEREOF, the said THE UNIVERSITY OF CHICAGO has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by the <u>Vice President for Community and Government Affairs</u>, and attested by the Assistant Secretary of its Board of Trustees, this <u>20th</u> day of <u>June</u>, <u>2003</u>.

Attest:

Assistant Secretary of its Board of Trustees

THE UNIVERSITY OF CHICAGO

Vice President for Community and Government Affairs

This document was prepared by:

Amy S. M. Kim, 5801 South Ellis Avenue, Chicago, IL 60637

Return Recorded Document to: Mr. Dwight N. Hopkins

4537 South Lake Park Avenue

Chicago, IL 60653

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STATE OF ILLINOIS))SS **COUNTY OF COOK)**

I, Tambra A. Black, a Notary Public, in and for said County, in the State aforesaid, do hereby certify that Henry S. Webber, personally known to me to be the Vice President for Community and Government Affairs of the University of Chicago, an Illinois corporation, and Russell J. Herron, personally known to me to be the Assistant Secretary of the Board of Trustees, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President for Community and Government Affairs and Assistant Secretary of the Board of Trustees they signed and delivered the said instrument as Vice President for Community and Government Affairs and Assistant Secretary of the Board of Trustres of said corporation, and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Trustees of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the notarial seal this 20th day of June, 2003.

My commission expires:

July 30, 2006

Cook County Clark's Office OFFICIAL SEAL