

**RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0325319000
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/10/2003 08:31 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
JAMES B. LUND

of the County of CUMBERLAND and State of Maine,
DO HEREBY CERTIFY that a certain mortgage
dated the 27th day of December 1999,
made by JAMES L. LUND

Above Space for Recorder's Use Only

to JAMES B. LUND
and recorded as document No. 0316332001 in Book _____ at page _____ in the office of
Recorder of Deeds of Cook County, in the State of Illinois
is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:

Lot 8 and 7 (except the West 10 feet thereof) in Block 1 of Flossmoor Park, being a sub-division of part of the West 1/2 of the Southwest 1/4 and the Southeast 1/4 of the Southwest 1/4 of Section 6, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Real Estate Index Number(s): 32-06-302-032
Address(es) of premises: 2304 Hutchison, Flossmoor, IL 60422

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness _____ hand _____ and seal 27 this _____ day of September 192003
JAMES B. LUND (SEAL)
_____ (SEAL)

UNOFFICIAL COPY

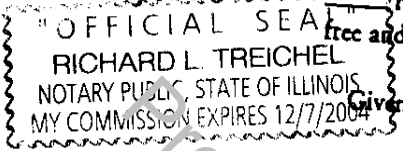
STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, _____
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
JAMES B. LUND

personally known to me to be the same person _____ whose name is _____ subscribed
to the foregoing instrument, appeared before me this day in person, and acknowledged that
he _____ signed, sealed and delivered the said instrument as his
free and voluntary act, for the uses and purposes therein set forth.



Given under my hand and official seal, this 2nd day of September 192007

[Signature]
Notary Public

Commission expires 12/7/04
Richard L. Treichel, Attorney, 20000 Governors Dr., Suite, 102
(Name and Address) Olympia Fields, IL 60461

MAIL TO:

This instrument was prepared by

Richard L. Treichel, Attorney, 20000 Governors Dr., Suite, 102
(Name and Address) Olympia Fields, IL 60461

Property of Cook County Clerk's Office