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This Document Prepared by: Dawn Senerchia

First Northern Credit Union 230 West Monroe Ste# 2850 Chicago, Illinois 60606

Mail to;

30X 169

Real Estate Index

1603 Orrington Ave., LL

Evanston, IL 60201

314 868

Doc#: 0325326088

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 09/10/2003 09:55 AM Pg: 1 of 2

## RELEASE OF DEED OF TRUST BY CORPORATION

KNOW ALL MEN A THESE PRESENTS, that FIRST NORTHERN CREDIT UNION, formerly known as EDISON CREDIT UNION, an Illinois corporation, for and in consideration of the payment of the independence secured by the Trust Deed Second Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto: Bernadine J. Kondziolka, an unmarried woman, his/hers/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed Second Mortgage bearing the date of: March 22, 2002, and recorded in the Pecorder's Office of Cook County, in the State of Illinois, as Document No. 0020451838, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

## PLEASE SEE REVERSE SIDE FOR LFGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **FIRST NORTHERN CREDIT** UNION has caused these presents to be signed by its Branch Manager of Financial Services and attached by its Secretary, and its corporate seal to be hereto affixed this 13<sup>th</sup> day of August, 2003.

By: (seal)

Gayle Lacketa, Branch Manager of Financial Services

Attest: (seal)

Secretary

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS )

(COUNTY OF COOK )

I, Shannon Quinn, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Gayle Lacheta and Dawn Senerchia personally known to me to be the Branch Manager of Financial Services and Secretary of FIRST NORTHERN CREDIT UNION, an Illinois corporation, appeared before me this 13<sup>th</sup> day of August, 2003 in person and acknowledged they executed the foregoing instrument as said Branch Manager of Financial Services and Secretary, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL SHANNON QUINN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:03/26/06

Office

Notary Public

(SEAL)

OFFICIAL SE QUESTION OF THE PROPERTY PUBLIC, STATE OF THE PARTY OF THE

## LEGAL DESCRIPTION TO FOLLOW:

LOT 2 IN THE RESUBDIVISION BY WILDER AND OTHER, OF PARTS OF LOTS 5 AND 6 IN LURTON'S SUBDIVISION OF THE NORTH PART OF THE EAST ½ CF 1HE NORTHWEST ¼ OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 5 CHAINS THEREOF AND NORTH OF ARCHER AND LOTS 14 TO 19 INCLUSIVE AND LOTS 22 TO 27 INCLUSIVE), IN COOK COUNTY, ILLINOIS.

PIN: 19-01-120-002-0000

Common Address of said Property:

2855 W. 40<sup>th</sup> Place

Chicago, IL 60632