

UNOFFICIAL COPY

WHEN RECORDED MAIL TO

RESIDENTIAL LOAN CENTERS OF AMERICA
2350 E DEVON AVENUE, SUITE#310
DES PLAINES, ILLINOIS 60018

ATTN: QUALITY CONTROL

Loan Number: 312453

Servicing Number:

03077131

[Space Above This Line For Recording Data]



Doc#: 0325326208
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 09/10/2003 11:59 AM Pg: 1 of 2

MAIL TO:

LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Assignment of Mortgage

2 PGS

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to M & I BANK FSB, 401 N. EXECUTIVE DRIVE BROOKFIELD, WI 53005

all beneficial interest under that certain Mortgage dated JULY 31, 2003 executed by ERIC D. HILBURN AND CHARLOTTE HILBURN, HUSBAND AND WIFE AS TENANTS BY THR ENTIRETY

and recorded as Instrument No. 030001077 concurrently herewith on _____ in book _____, page _____, of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Commonly known as: 2 S. 17TH AVENUE, MAYWOOD, ILLINOIS 60153

Assessor's Parcel #: 15-10-120-030 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

By: _____
Name: _____
Title: _____
Attest _____

By: _____
Name: _____
Title: _____
Attest _____

STATE OF ILLINOIS

COUNTY OF COOK SS.

On July 31, 2003 before me,

personally appeared _____

_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature _____

Name (Typed or Printed)
Notary Public in for said State

(This area for Corporate Seal)



(This area for official notarial seal)

UNOFFICIAL COPY

ALL THAT PART OF LOT 1 IN BLOCK 2 IN P.W. HART'S SUBDIVISION HEREINAFTER DESCRIBED, LYING BETWEEN THE EAST AND WEST BOUNDARIES OF SAID LOT 1 AND SOUTHERLY OF A LINE DRAWN PARALLEL TO AND 80 FEET BY RECTANGULAR MEASUREMENTS SOUTHERLY OF THE SOUTHERLY LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY MEASURED AT RIGHT ANGLES, SAID P.W. HART'S SUBDIVISION BEING A SUBDIVISION OF BLOCKS 1 AND 2 OF ASHLAND SUBDIVISION (VACATED ALLEYS AND THE NORTH 7 FEET OF ST. CHARLES ROAD INCLUDED) BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO: THE NORTH 26 FEET OF LOT 2 BLOCK 2 IN P.W. HART'S SUBDIVISION (VACATED ALLEYS AND THE NORTH 7 FEET OF ST. CHARLES ROAD INCLUDED) BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION ONLY:

CKA:2 S. 17TH AVENUE, MAYWOOD, IL 60153
PIN: 15-10-120-030

Property of Cook County Clerk's Office