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Doc#: 0325327003  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/10/2003 09:33 AM Pg: 1 of 2

Prepared by: Chris Stanley

WHEN RECORDED RETURN TO:

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90816 #201  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. BCC52510  
Date: JUNE 5, 2002

0434269619

7854433  
1612

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC,

WISCONSIN

, Assignor (whether one or more), hereby sells, assigns and transfers to

JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

, Assignee (whether executed by

one or more), the Assignor's Interest in the Mortgage dated JUNE 5, 2002

PATRICIA LOTT-FOUCHEA, WIDOWED NOT SINCE REMARRIED

as Mortgagor, to PARAGON HOME LENDING, LLC

as Mortgagee, and filed for record 06-17-02, as Document Number 0020672544

(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, IL, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of

ONE HUNDRED NINETY THOUSAND SEVEN HUNDRED AND 00/100

DOLLARS, with interest thereon from JUNE 5, 2002

and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR

PARAGON HOME LENDING, LLC

By

Its: JULIE LaMACCHIA

DIRECTOR OF OPERATIONS

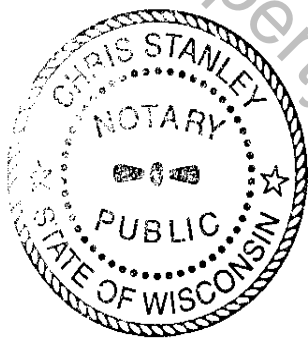
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no corporate seal

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STATE OF WISCONSIN }  
 }  
COUNTY OF WAUKESHA } ss.

On this 5TH day of JUNE, 2002, before me, a Notary Public  
within and for said County, personally appeared JULIE LaMACCHIA,  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to  
the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by  
his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Chris Stanley*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment

My Commission Expires:

7-1-2004

### LEGAL DESCRIPTION

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LOT 37 IN GRAYMOOR ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2  
OF LOT 2 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 10 ACRES THEREOF)  
OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX KEY # 32-18-107-009