UNOFFICIAL CO

WHEN RECORDED RETURN TO:

Associated Loan Services Dept. Attn: Loan Payoffs 1305 Main St. Stevens Point, WI 54481

Doc#: 0325327113 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/10/2003 03:39 PM Pg: 1 of 2

P.I.N. Number SEE ATTACHED

SATISFACTION OF MORTGAGE

August 04, 2003

ACCOUNT NUMBER 5010053012

The undersigned Bank certifies that the following is fully paid and

Mortgage executed by LARRY D MAUMAN AND ROBERTA W NAUMAN, HIS WIFE dated 04/28/1978, to Bank and recorded in the office of the Register of Deeds of COOK COUNTY, ILLINOIS DOC #22464662.

RECORDED ON: 05/25/1978

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION

Pam Przybelski BY:

Work Director, Loan Payoffs

STATE OF WISCONSIN)

)SS

PORTAGE COUNTY

Before me, a Notary Public in and for said county, personally appeared Pam Przybelski, as authorized agent, who acknowledged signing said instrument as said authorized agent in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said authorized agent, and the free and corporate act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal on August 04, 2003.

JUDY L ALEKNA NOTARY PUBLIC STATE OF WISCONSIN

THIS INSTRUMENT WAS DRAFTED BY Eileen J. Flugaur/GCP Associated Loan Services Dept. 1305 Main Street Stevens Point, WI 54481

Notary Public, State of Wisconsin My Commission Expires 07/02/2006.

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LEGAL DESCRIPTION OF PROPERTY

UNIT 3353 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE:

LOTS 1 TO 41, BOTH INCLUSIVE, AND OUT LOTS 1, 2 AND 3, ALL IN BARRINGTON SQUARE UNIT 3, BEING A SUBDIVISION OF PARTS OF THE NORTH EAST 1/4 OF SECTION 7 AND THE WEST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS DOCUMENT 21713495, A SURVEY OF WHICH IS ATTACHED AS EXHIBIT "A" TO THAT CERTAIN DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP, MADE BY K-B BARRINGTON HOMES, INCORPORATED, AS GRANTOR, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 26, 1971 AS DOCUMENT NUMBER 21725050 AND AS AMENDED, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS, AS SET FORTH IN SAID DECLARATION County Clart's Office AS AMENDED FROM TIME TO TIME.

PROPERTY ADDRESS: 1996 HASTINGS DRIVE, HOFFMAN ESTATES IL 60195

TAX KEY NO.: 07081020231139