



0325329022

Prepared By:

Hinsdale Bank and Trust  
25 EAST FIRST STREET  
HINSDALE, ILLINOIS 60521

and When Recorded Mail To

CitiMortgage, Inc.  
13736 RIVERPORT DRIVE, SUITE 800 **30X 169**  
MAIL STATION 321  
MARYLAND HEIGHTS, MISSOURI 63043

*RE # 01037 2 of 2*

Doc#: 0325329022  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/10/2003 08:46 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 002001006862

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

CitiMortgage, Inc.  
13736 RIVERPORT DRIVE, SUITE 800, MARYLAND HEIGHTS, MISSOURI 63043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 19, 2003 executed by

WILLIAM S. CRAIG, MARRIED TO AND  
DEBRA S. CRAIG, HUSBAND AND WIFE AS JOINT TENANTS

to HINSDALE BANK & TRUST COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 25 EAST FIRST STREET  
HINSDALE, ILLINOIS 60521

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

*D325329021* Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as  
1939 STANTON CT, Arlington Heights, ILLINOIS 60004  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

HINSDALE BANK & TRUST COMPANY

On AUGUST 25, 2003 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

*Phyllis Long*  
By: Phyllis Long V.P.

Phyllis Long  
known to me to be the Vice President  
and Charlotte Hunt

Its: *Charlotte Hunt*  
By: Charlotte Hunt Loan Service Manager

known to me to be Loan Service Manager  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: *Jeanine Frances Sorn*  
*Jeanine Frances Sorn*

Notary Public \_\_\_\_\_ County,

My Commission Expires \_\_\_\_\_

"OFFICIAL SEAL"  
JEANINE FRANCES SORN  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)  
Notary Public, State of Illinois  
My Commission Expires 01/09/2005 DPS 171

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT NUMBER 71 IN ARLINGTON HEIGHTS ENCLAVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN THE ENCLAVE SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89521586 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 0317-302-076 1045

Property of Cook County Clerk's Office