Please Return To:

Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C Elgin, IL 60123

847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 495 N Riverside Dr Ste 213 Gurnee, IL 60031 does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 , made and executed by August 15, 2003 a certain Mortgage dated County Clark's Office DONALD S WILLIAMS, a single man

to and in favor of Freedom Financial Inc

upon the following described property situated in Illinois:

See Exhibit A.

County, State of

Doc#: 0325329249

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 09/10/2003 02:26 PM Pg: 1 of 3

such Mortgage having	g been given to secure	payment of One Hundred E	ighty Thousand ar	nd no/100
(\$ 180,000.00		include the Original Principal Amount)		
which Mortgage is of	record in Book, Volui	me, or Liber No.	at page	_ (or as
No 5002234	ユンン of the	Records of Co	ook	
County State of Illing	ois, together with the n	note(s) and obligations therein desc ghts accrued or to accrue under su	cribed and the money ch Mortgage.	due and to
ILLINOIS ASSIGNMENT OF M (9512) Lender/Investor	ORTGAGE 12/95 AFIL8194	Page 1 of 2	AP# 0295109853	Initials :

0325329249 Page: 2 of 3

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

August 15, 2003	Freedom Financial Inc
Witness	By (Assignor) (Assignor)
Witness	Attorney in fact
Attest	(Title)
Seal:	
C	[Corporate/Partnership Acknowledgement]
State of Illinois County of	$\frac{1}{4} = \frac{1}{4} = \frac{1}$
This instrument was acknowled	ged before me on 1)0°00'3) (3
by Pa	mela timan
as of Freedom Financial Inc	Il Wat Enst
	[Individual Acknowledgment]
	CERCIAL SEAL THERES AKE ISEY
State of Illinois County of	NOTARY PUBLIC STAF OF ILLINOIS MY COMMISSION EXPIRES 01-20-07
 .	lged before me on by

Page 2 of 2

AP# 0295109853

MFIL8194

(9512)

0325329249 Page: 3 of 3

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Property Address: 1808 W. BELMONT # 2

CHICAGO, IL 60657

PIN #: 14-19-433-041-1002

Parcel 1: Unit No. 2 in The 1808 West Belmont Condominium, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 99727630, as amended from time to time, in Section 19, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to Parking Space P-2, a limited common element as delineated on the survey attached to the Declaration of Condominium recorded as Document 99727630.