Doc#: 0325335071

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/10/2003 07:42 AM Pg: 1 of 3

30010787.1 LOAN NO.

WARREN P. THOMAS This form was prepared by: 1640 N. WELLS AVE, SUITE 105, CHICAGO, IL 60614

, address:

, tel. no.: (312) 943-1300

#### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is

→ 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614

odoes hereby grant, sell, assign, transfer and convey, oto the

( CITIMORTGAGE, INC.

a corporation organized and existing under the laws of 13763 RIVERPORT DRIVE,

HLINOIS Delaware (mm %00, MARYLAND HEIGHTS, MO 63043

County, State of Illinois

(herein" Assignee"),

whose address is a certain Mortgage dated

AUGUST 5,

2003

, made and executed by

MICHAEL E. SIMONS, MARRIED

to and in favor of

CHICAGO BANCORP, INC.

property situated in COOK

upon the following described

SEE ATTACHED

Parcel ID#: 17-06-308-036-1003

2324 W. CORTEZ ST. #3, CHICAGO, ILLINOIS 60622 Property Address:

such Mortgage having been given to secure payment of

SEVENTY-FIVE THOUSAND SEVEN HUNDRED AND 00/100 (Include the Original Principal Amount) (\$ 75,700.00

Mortgage is of record in Book, Volume, or Liber No.

COOK

, at page

(or as No. County,

Records of 0535670 ) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Page 1 of 2

CWT995I (04/00) REVISED 995IL

0325335071 Page: 2 of 3

# UNOFFICIAL COPY LOAN NO. 30010387.1

TO SAVE AND TO HOLD the same unto Assignce, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

officens of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 815103.

IN WITNESS WHEREOF, the undersigned visings	
CHICAGO BANCORP, INC.	
By: WARREN P. THOMAS	By: LAURA VETTER lts: SECRETARY
Its: VICE PRESIDENT	Its: SECRETARY
STATE OF LULINOIS	COUNTY OF COOK
personally appeared WARREN P. THOMAS	e, the undersigned, A Notary Public in and for said County and State
known to me to be the VICE PRESIDENT and LAURA VETTER of the corporation herein which executed the within	known to me to be SECRETARY  n instrument, that the seal affixed to said instrument is the said sealed on behalf of said corporation pursuant to its by-laws of a mowledges said instrument to be the free act of said corporation.
C	
Notary Public	<u>C</u>
Dated this 5 day of Cluggest	MOTANT "OFFICIAL SEAL"  PORT COMMISSION DEPIRES 11 TO
	COMMISSION DIPINES 11/04/05

### **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008146772 SK

UNIT 3 STREET ADDRESS: 2324 WEST CORTEZ COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 17-06-308-036-1003

#### LEGAL DESCRIPTION:

UNIT 3 IN 2324 WEST CORTEZ CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 8 IN TERWILLIGER'S RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94978559 AS AMENDID FROM TIME TO TIME, TOGETHER WI ITS UNDIVIDED PERCENTAGE M T. ELEMEN

COOK

COUNTY

COOK

COO INTEREST IN THE COMPON ELEMENTS IN COOK COUNTY, ILLINOIS.

08/05/03 LEGALD LAN