

UNOFFICIAL COPY

2083 8104692 SK/EL

[Redacted]

0312035073  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 04/30/2003 08:32 AM Pg: 1 of 3

Prepared By:

A-1 MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION  
95 REVERE DRIVE, #B  
NORTHBROOK, IL 60062



Doc#: 0325335158  
Eugene "Gene" Moore Fee: \$50.00  
Cook County Recorder of Deeds  
Date: 09/10/2003 10:28 AM Pg: 1 of 3

After Recording Return To:

A-1 MORTGAGE CORPORATION,  
95 REVERE DRIVE, #B  
NORTHBROOK, IL 60062

[Space Above For Recorder's Use]

This is being re-recorded to correct the borrower's name.

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810298383

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
U.S. BANK N.A., A NATIONAL CORPORATION UNDER THE LAWS OF THE UNITED STATES  
4801 FREDERICA STREET, OWENSBORO, KY 42301

3P

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
APRIL 01, 2003 to secure payment of SIX HUNDRED FIFTY  
THOUSAND AND NO/100.

(U.S. 650,000.00 ) executed by PATRICK M. PLUNKETT, A SINGLE MAN  
AND DANIEL H. PLUNKETT, A SINGLE MAN EACH AS TO AN UNDIVIDED  
HALF INTEREST.

to A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION  
a corporation organized under the laws of ILLINOIS and whose address  
is 95 REVERE DRIVE, #B, NORTHBROOK, IL 60062  
and recorded in Book, Volume , or Libor No. , at page  
(or as No. 312035072 ), by the COOK County Recorder's Office,  
State of ILLINOIS described hereinafter as follows:  
325335157

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-18-311-053-0000

Commonly known as: 2514 N. BURLING STREET  
CHICAGO, ILLINOIS 60614

BOX 333-07

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

A-1 MORTGAGE CORPORATION,  
AN ILLINOIS CORPORATION

(Assignor)

Witness

By:

(Signature)

Witness

STATE OF ILLINOIS

COUNTY OF

On APRIL 01, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared HENRY REVITZ, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Sharon L. Haffner  
Notary Public

My Commission Expires: 2/23/04

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## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1409 008104692 SK  
**STREET ADDRESS:** 2514 N. BURLING  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 14-28-311-053-0000

**LEGAL DESCRIPTION:**

LOT 64 (EXCEPT THE SOUTH 4 INCHES) IN THE SUBDIVISION OF THE SOUTH 836 FEET OF  
OUTLOT "F" IN WRIGHTWOOD A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office