

# UNOFFICIAL COPY



0325339007

## SATISFACTION OF MORTGAGE

Doc#: 0325339007  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/10/2003 10:08 AM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:5702653588

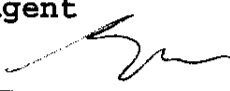
The undersigned certifies that it is the present owner of a mortgage made by **JAMAL GHOLEH** to bearing the date 03/22/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book 9859 Page 9619 as Document Number 96-237762 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

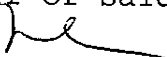
known as:14013 JAMES DR UNIT 503 CRESTWOOD, IL 60446

PIN# 28-04-301-022-1041  
dated 01/28/03

**CHASE MANHATTAN MORTGAGE CORPORATION, as Noteholder or authorized agent**

By:   
**Elsa McKinnon Vice President**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/28/03 by Elsa McKinnon the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, AS NOTEHOLDER OR AUTHORIZED AGENT on behalf of said CORPORATION.





Milagros Martinez  
Notary Public, State of Florida  
My Commission Exp. Dec.16, 2006  
# DD172228  
Bonded through  
Florida Notary Assn., Inc.

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS5 AM REMOV

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28	04	301	022	100	25	13037
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

1993 DIVISION  
 011-1001  
 thru  
 Block 301 Parcel 11319

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME  
 25  
 TAX CODE  
 13037

AREA SUB-AREA BLOCK PARCEL UNIT  
 28- 04- 301- 022- 100

SANDPIPER SOUTH UNIT 2  
 SANDPIPER SOUTH CONDO #3  
 UNIT AS PER DOC 92613490  
 INTEREST IN COMMON ELEMENTS IN

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
4	36	13				
					3 THRU	
					THRU	
					7	

445

2804	301	022	1041	25	13037	
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

1993 DIVISION  
 011-1001  
 thru  
 Block 301 Parcel 11316

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME  
 25  
 TAX CODE  
 13037

AREA SUB-AREA BLOCK PARCEL UNIT  
 28- 04- 301- 022- 1041

SEE SPECIAL FILE CARD FOR COMPLETE LEGAL

UNIT NO.503 AS PER DOC SAME  
 1.0493% INTEREST IN COMMON ELEMENTS IN

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK

445