

UNOFFICIAL COPY



Doc#: 0325440203
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/11/2003 03:17 PM Pg: 1 of 2


FRM
LOAN NO 13007372
PARCEL ID # 07-17-317-026-0000

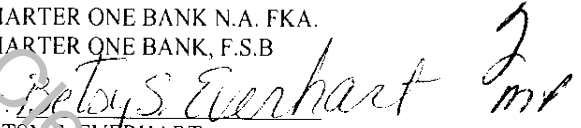
FULL RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO **JOHN M. CASON AND MARY S. CASON** TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF **JANUARY 25, 2002** AND RECORDED ON **JANUARY 30, 2002** IN THE RECORDER'S OFFICE OF **COOK** COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS **DOCUMENT NO 0020120558** TO THE PREMISES THERE IN DESCRIBED, SITUATED IN THE COUNTY OF **COOK** STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY:
SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, SAID CHARTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNER AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON **JANUARY 30, 2003**.

ATTESTED 
ANGELLA H. BLAND
AUTHORIZED SIGNER

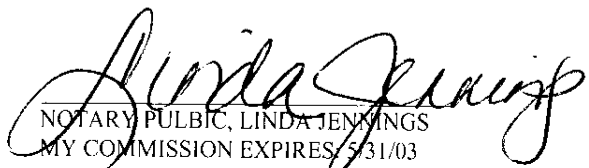
CHARTER ONE BANK N.A. FKA.
CHARTER ONE BANK, F.S.B
BY: 
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

AMERICAN TITLE order # 290519

ON **JANUARY 30, 2003**, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELA H. BLAND AND BETSY S. EVERHART. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

mail to


NOTARY PUBLIC, LINDA JENNINGS
MY COMMISSION EXPIRES 5/31/03

PREPARED BY: CHARTER ONE MORTGAGE CORP.
10561 TELEGRAPH RD.
GLEN ALLEN, VA 23059

UNOFFICIAL COPY

FRM
LOAN NO 13007372
PARCEL ID # 07-17-317-026-0000
LEGAL DESCRIPTION

LOT 219 IN CUTTER'S MILL UNIT THREE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1986 AS DOCUMENT 8625842, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office