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Doc#: 0325442098

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 09/11/2003 08:23 AM Pg: 1 of 3

Prepared By:

A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION 95 REVERE DRIVE, #B NORTHBROOK, IL 60062

After Recording Return To:

A-1 MORTGAGE CORPORATION,

95 REVER' DRIVE, #B NORTHBROOK IL 60062

8152604/23107194 Sk ____[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 7810347455

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., A NATIONAL COLPGRATIONUNDER THE LAWS OF THE UNITED STATES 4801 FREDERICA STREET, OWENSBORG, KT 42301

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated ONE HUNDRED EIGHTY to secure paymer: of JULY 29, 2003 NINE THOUSAND FIVE HUNDRED AND NO/100. JOYCL FILEEN MCGRATH, UNMARRIED 189,500.00) executed by (U.S.

A-1 MORTGAGE CORPORATION, AN ILLINOIS CORPORATION to ILLINOIS and whose address a corporation organized under the laws of 60062 95 REVERE DRIVE, #B, NORTHBROOK, IL , at page and recorded County Recorder's Office, (or as No. by the described hereinafter as follows: State of

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 05-33-117-097-0000

Commonly known as: 1918 B WILMETTE AVENUE

WILMETTE, ILLINOIS 60091

Document Express, Inc.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	A-1 MORTGAGE CORPORATION,
	AN ILLINOIS CORPORATION
Witness	By: (Assignor)
Witness	(Signature)
STATE OF ILLINOIS	
COUNTY OF	•
State, personally appeared HENRY YE of the consigned and sealed on behalf of said corporation pur	the undersigned a Notary Public in and for said County and known to me to be the orporation herein which executed the within instrument, was suant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be fr	ree act and dred of said corporation.
(Seal) "OFFICIAL SEAL" Sharon L. Haffner Notary Public, State of Illinois My Commission Expires Feb. 23, 2004	Sharon L'Haffner Notary Public 2/23/04
www.	My Commission Expires:

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STREET ADDRESS: 1918 B WILMETTE AVENUE

CITY: WILMETTE COUNTY: COOK

TAX NUMBER: 05-33-117-097-0000

LEGAL DESCRIPTION:

PARCEL 1:

THE SOUTH 22.02 FEET OF THE NORTH 118.14 FEET OF LOT 6, IN WILMETTE RIDGE, BEING A SUBDIVISION OF LOT 9, (EXCEPT THAT PART OF LOT 9, WHICH LIES NORTH OF THE NORTH LINE OF LOT 2, EXTENDED WEST), SAID LOTS 2 AND 9, BEING IN THE COUNTY CLERK'S DIVISION OF LOT 14, OF COUNTY CLERK'S DIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, OF SAID COUNTY CLERK'S DIVISION OF SAID LOT 14, RECORDED MARCH 31, 1900, AS DOCUMENT NUMBER 2942192, IN BOOK 7-"B" OF PLATS, ON PAGE 32, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS AS ESTABLICATO BY THE RESUBDIVISION, DATED MARCH 26, 1965, AND RECORDED JULY 21, 1965, AS DOCUMENT MUMBER 19533976, AND BY PLAT OF RESUBDIVISION THERETO ATTACHED, IN COOK COUNTY, ILLINOIS