Recording Requested By: LASALLE BANK NA

UNOFFICIAL C

When Recorded Return To: HADLEY BAAS 521 W SUPERIOR UNIT 521 CHICAGO, IL 60614 (20610

Doc#: 0325444152 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/11/2003 03:21 PM Pg: 1 of 2



SATISFACTION

LASALLE BANK #:20507300324077 "3AAS" Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that LASALLE BANK NA holder of a certain mortgage, made and executed by HADLEY BAAS, SINGLE, originally to LASALUZ BANK NA, in the County of Cook, and the State of Illinois, Dated: 07/27/2001 Recorded: 08/14/2001 in Book/Reel/Liber: N/A Pag a/Folio: N/A as Instrument No.: 0010743933, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And Evithis Reference Made A Part Hereof

Assessor's/Tax ID No. 17-09-118-014-1311

Property Address: 521 W SUPERIOR UNIT 521, CHICAGO, "L 60014 LOUID

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

LASALLE BANK NA On September 5th, 2003

Vice-President

STATE OF Illinois **COUNTY OF Cook**

CORINNE A. BUKALA

Olyman Clark? , a Notary Public in and for Cook in the State of Illinois, personally On September 5th, 2003, before me, appeared MATT CAJA, Assistant Vice-President, personally known to me (or proved to me on the bacic of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/s/ne/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: /

CORINNE A. BUKALA NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 06/23/2007

(This area for notarial seal)

Prepared By: Corinne Bukala, LASALLE BANK 4747 WEST IRVING PARK ROAD, Chicago, IL 60641

0325444152 Page: 2 of 2

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Time: 01:51:05 PM

0010743933 1246/2

PARCEL 1: UNITS 521 AND PUBN-2 AND GU-102 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1999 AS DOCUMENT 69065756 IN THE NORTHEAST ½ OF THE NORTHWEST ½ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-161, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09086756.

Probery of County Clerk's Office

Title: Collateral Services document - 08/04/03 09:23:49[4]