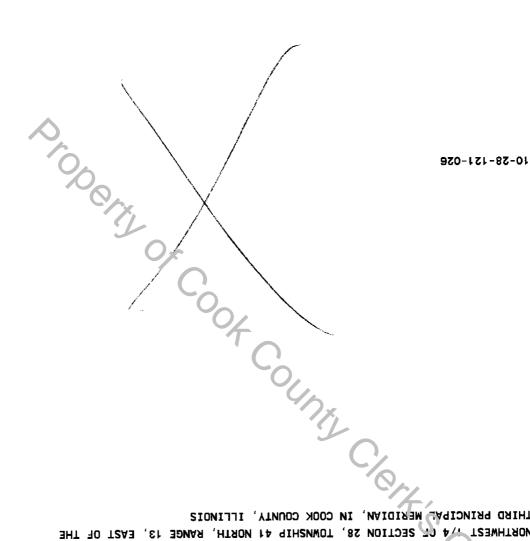
**UNOFFICIAL COPY** 

Prepared By:	
AMERICAN SECURITY MORTGAGE	
261 EAST LAKE STREET	1984 (11) 111 144 (11) 111 144 (11) 111 144 (11)
BLOOMINGDALE, ILLINOIS 60108-1163	
,	0.005446071
	Doc#: 0325446071 Eugene "Gene" Moore Fee: \$26.00
and When Recorded Mail To	Cook County Recorder of Deeds
AMERICAN SECURITY MORTGAGE	Date: 09/11/2003 08:27 AM Pg: 1 of 2
AN ILLINOIS CORPORATION	
261 EAST LAKE STREET	
BLOOMINGDALE	
ILLINOIS 60108-1163	
- RTZ 21994 /1/	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
LOAN NO.: 613965417	
FOR VALUE RECEIVED the undersigned hereby grawashington mutual bank.	nts, assigns and transfers to
2210 ENTERPRISE DRIVE, FLURENCE, SOUTH CARE	) TNA 20504
all the rights, title and interest of undersigned in and to	that certain Real Estate Mortgage dated SEPTEMBER 2, 2003
executed by	value certain Real Estate Moltgage dated September 2, 2003
NELSON C HERNANDEZ AND	
MEDY R HERNANDEZ, HUSBAND AND WIFE	
to AMERICAN SECURITY MORTGAGE AN ILLINOIS	URPORATION,
a corporation organized under the laws of THE STATE	
and whose principal place of business is 261 EAST LABLOOMINGDALE, ILLINOIS 60108-1163	KE STREET ()
and recorded in Book/Volume No.	
COOK	, prige(s) , as Document No.
•	County Records, State of ILLINOIS se for Legal Description)
Commonly known as	o ivi begin best it sion)
7722 PARK AVENUE, SKOKIE, ILLINOIS 60077	C' <sub>2</sub>
and all rights account or to account under said Book Estate	r referred to, the money are and to become due thereon with interest,
and all rights accrued or to accrue under said Real Esta	<b>A</b> ,
STATE OF ILLINOIS	AMERICAN SECURITY NORTGAGE
COUNTY OF DUPAGE	W. W
On <u>SEPTEMBER 8, 2003</u> before	AN ILLINOIS CORPORATI JN
(Date of Execution)	
me, the undersigned a Notary Public in and for s.	aid A
County and State, personally appeared	By: RONALD J. BANTZ
RONALD J. BANTZ	Its: PRESIDENT
known to me to be the PRESIDENT	$0 \rightarrow v2$
and SUSAN F. BANTZ	Thom O. John
known to me to be <b>VICE PRESIDENT</b> of the corporation herein which executed the with	By: SUSAN F. BANTZ
instrument, that the seal affixed to said instrument is	
corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporati	
pursuant to its by-laws or a resolution of its Board	
Directors and that he/she acknowledges said instrument	to OFFICIAL SEAL
be the free act and deed of said corporation.	JENNIFER PLANE ?
Notary Public JENNIFER PLANE	MY COMMUNICATION OF HELINOIS
DUPAGE My Commission Expires 8-2-04  V Count	y, (THIS AREA FOR OFFICEAST NOTARIAL SEAL)
TITE COMMUNICATION OF COM	COLO AREA FUR DEFICTAMENTIARIAL VEGI

0325446071 Page: 2 of 2

## **UNOFFICIAL COPY**

86v. 05/05/97 DPS 049



LOT 1 AND THE EAST 4 FEET OF LOT 2 IN BLOCK 1 IN METROPOLITAN'S LARAMIE NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1,2,3,4,5 AND 6 IN HUXHOLD'S ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE HORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE HORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE OF THE SOUTHWEST 1/4 OF THE ORTHE SCOTH OF THE SOUTHWEST 1/4 OF THE OF THE SCOTH OF THE SOUTHWEST 1/4 OF THE NORTH SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

## KIDEK - LEGAL DESCRIPTION

714396813