

UNOFFICIAL COPY

Prepared By:

AMERICAN SECURITY MORTGAGE
261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163



Doc#: 0325446071
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/11/2003 08:27 AM Pg: 1 of 2

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
AN ILLINOIS CORPORATION
261 EAST LAKE STREET
BLOOMINGDALE
ILLINOIS 60108-1163

RTZ 21994

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 613965417

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA

2210 ENTERPRISE DRIVE, FLORENCE, SOUTH CAROLINA 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 2, 2003**
executed by

**NELSON C HERNANDEZ AND
MEDY R HERNANDEZ, HUSBAND AND WIFE**

to **AMERICAN SECURITY MORTGAGE AN ILLINOIS CORPORATION,**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **261 EAST LAKE STREET
BLOOMINGDALE, ILLINOIS 60108-1163**

and recorded in Book/Volume No.

COOK

, page(s)

County Records, State of **ILLINOIS**

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

7722 PARK AVENUE, SKOKIE, ILLINOIS 60077

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

AMERICAN SECURITY MORTGAGE

AN ILLINOIS CORPORATION

On **SEPTEMBER 8, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

RONALD J. BANTZ
known to me to be the **PRESIDENT**
and **SUSAN F. BANTZ**

known to me to be **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public **JENNIFER PLANE**
DUPAGE County,

My Commission Expires **8-2-04**

By: **RONALD J. BANTZ**
Its: **PRESIDENT**

By: **SUSAN F. BANTZ**
Its: **VICE PRESIDENT**

Witness: **YOLANDA RODRIGUEZ**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Rev: 05/05/97
DPS 049

Property of Cook County Clerk's Office

10-28-121-026

LOT 1 AND THE EAST 4 FEET OF LOT 2 IN BLOCK 1 IN METROPOLITAN/S LARAMIE
NILES CENTER ROAD GARDENS, BEING A SUBDIVISION OF LOTS 1, 2, 3, 4, 5 AND 6
IN HUXHOLD'S ADDITION TO NILES CENTER, BEING A SUBDIVISION OF THAT PART
OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF
THE SOUTH LINE OF LANDS OF LUDWIG AND NORTH OF THE SOUTH LINE OF
MICHAEL NELLESON INCLUDING ALSO THE 36 RODS SOUTH OF AND ADJOINING TO
THE NORTH 24 RODS OF THE WEST 22 RODS OF THE SOUTHWEST 1/4 OF THE
NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

613965417