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Doc#: 0325446096
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/11/2003 09:19 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP150WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0058509886 LPS #: 1956674 Bin #: 081503_34



KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/26/2001 made and
executed by CHRISTOPHER WOLL IS AN UNMARRIED MAN to secure payment of the
principal sum of \$169000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FEDERAL ASSOCIATION in the County of COOK and State of IL Recorded: 12/6/2001
as Instrument #: 0011155367 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 14-21-110-040

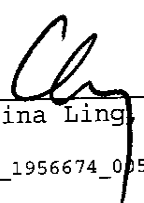
Property Address: 3660 N LAKESHORE DR, CHICAGO, IL 60613.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 25, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Christina Ling, Asst. Vice President


IL_021_1956674_0058509886_GRP4

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STATE OF CA
COUNTY OF San Bernardino

ON August 25, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLEPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F75/047



8/27/2003

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Property of Clark County Clerk's Office

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EXHIBIT A

Loan#: 0058509886 LPS#: 1956674 Bin #: 081503_34



PARCEL 1:

UNIT 1111 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 7 IN HUNDLEY'S SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00973568, AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF, A LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO AFORESAID DECLARATION

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 0097356666, RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT 00973565 AND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT 00973567