

UNOFFICIAL COPY



Doc#: 0325446099
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/11/2003 09:19 AM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (TRW/MU150)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 8009711261 LPS #: 1990716 Bin #: 082003_16



KNOW ALL MEN BY THESE PRESENTS,
THAT CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 4/18/1994 made and executed by VICTOR H WILLIAMS AND DIANE VANCE
WILLIAMS, AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP to secure payment of
the principal sum of \$107583.00 Dollars and interest to SOURCE ONE MORTGAGE
SERVICES CORPORATION in the County of COOK and State of IL Recorded: 6/3/1994
as Instrument #: 94-496762 in Book: -- on Page: -- (Re-Recorded: Inst#: --
BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same
may be DISCHARGED OF RECORD. In all references in this instrument to any
party, the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A ON PAGE 3

Tax ID No.: 15-17-412-023

Property Address: 312S OAKRIDGE AVE, HILLSIDE, IL 60162.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 21, 2003.

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY as Mortgagee

BY *N. Staton*
N. Staton, Assistant Vice President

IL_021_1990716_8009711261_GRP4

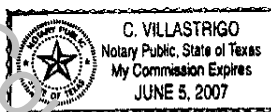
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STATE OF TX
COUNTY OF Bexar

ON August 21, 2003, before me C. VILLASTRIGO, a Notary Public in and for the County of Bexar, State of TX, personally appeared N. Staton, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.

C. Villastrogo

Notary Public
Commission Expires:



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200 Tustin, CA 92780
(MIN #:100023800000640429) G17/

8/31/2003
B

IL_021_1990716_8009711261_GRP4

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EXHIBIT A

Loan#: 8009711261 LPS#: 1990716 Bin #: 082003_16



ALL THAT CERTAIN PROPERTY SITUATED IN HILLSIDE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 5-31-90, AND RECORDED 6-8-90, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: #90269665, BEING MORE FULLY DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 50 FEET OF THE NORTH 200 FEET OF LOT 3 IN THE SUBDIVISION OF THAT PART OF THE EAST 158.55 FEET OF THE WEST HALF OF THE SOUTHEAST QUARTER LYING SOUTH OF THE RIGHT OF WAY OF CHICAGO, MADISON AND NORTHERN RAILROAD COMPANY (EXCEPT THE SOUTH 296 FEET THEREOF) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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