UNOFFICIAL CO



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Doc#: 0325447090

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 09/11/2003 10:16 AM Pg: 1 of 4

Imerica's Advantage Mortgo

7. G. Flamburis, President This form was prepared by: 15424 South Harlem Ave. Orland Park, IL 60462

, address:

, tel. no.: 708-873-5700

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned helder of a Mortgage (herein "Assignor") whose address is

15424 South

Harlem Ave., Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey unto

WASHINGTON MUTUAL BANK, FA

a corporation organized and existing under the laws of The State of Illinois

(herein" Assignee"),

whose address is

75 North Fairway Drive, Vernon Hills, IL 60061

, made and executed by

a certain Mortgage dated

August 29, 2003

JOSEPH FORD, Her Husband and CONSTANCE FORD, His Vife, Tenants by the Entirety

to and in favor of

AMERICA'S ADVANTAGE MORTGAGE, INC.

upon the following described

property situated in

County, State of Illino

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#:

27-22-311-030

Property Address:

9253 Haven Ct, Orland Hills, ILLINOIS 60477

such Mortgage having been given to secure payment of

Two Hundred Twenty Five Thousand and no/100.

225,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of

Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608).01

VMP MORTGAGE FORMS - (800)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage August 29, 2003

	AMERICA'S ADVANTAGE MORTGAGE, INC.	
Witness	By: Assignor) (Assignor)	
Witness Packer C. Rugh	(Signature) A.G. Flamburis, President	

Seal:

OFFICIAL SEAL DARLENE C. DRONZEK NOTARY PUBLIC - STATE OF ILLINOIS RES.

OCOOP COUNTY CIEPTS OFFICE MY COMMISSION EXPIRES: 03-10-07

-995(IL) (9608).01

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Tax Item # 27-22-311-030

Date of Execution: 00/29/2003

State of

Illinoıs

County of

Cook

This instrument was acknowledged before the on

August 29, 2003

Ward #

by A.G. Flamburis

as President

INC.

Loan # 608301982

of

AMERICA'S ADVANTAGE MORTGAGE,

-1164B (9605)

OFFICIAL SEAL
DARLENE G. DPONZEK
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPLRES, 03-10-07

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UNOFFICIAL CO

- 004326776 **ORDER NO.:** 1301 ESCROW NO.: 1301 . 004326776

1

STREET ADDRESS: 9253 HAVEN COURT

CITY: ORLAND HILLS

ZIP CODE:

TAX NUMBER: 27-22-311-030-0000

COUNTY: COOK

LEGAL DESCRIPTION:

DOOD OF CO. LOT 52 IN PEPPERWOOD SUBDIVISION PHASE ONE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOW (SHIP 36 NORTH, RANGE 12, EAST OF THE THIRD P36
OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOis.

PAYLEGAL 12/99 DG