UNOFFICIAL COP

Doc#: 0325448243

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/11/2003 01:23 PM Pg: 1 of 2

| 600 | X | | | | | | |
|--|--|--|--|---|---------------------------------------|------|--|
| Release of Deed | Full | Partia | l | | | | |
| Know all Men by these presents, that BANK ONE NA | | | | | | | |
| | 0 | | | ("Ban | k") in | | |
| consideration of one dollar, and ownereof is hereby acknowledged THOMAS R JENSEN JR AND A | , does he | reby release o | considera | ntions, the | receipt m unto | | |
| representatives and assigns, all the whatsoever Bank may have acquived 05/20/00 as Document Number registered in the Recorder's/Registered in the Recorder's/Regi | he right, the right of the properties. ID DAWS HTS, ILL VNSHIP 2 N COOK | title, interest of prough or by a 17695 Book ice of COOK rty, situated in ON 5TH ADDI INOIS, BEING 12 NORTH, RA COUNTY, ILLI | aim or der certain Mo C N/A F said Court TION TO C A SUBDIV | ortgage da Page N/ Cou tv and Sta CCUNTR VISION C EAST OF | ated A_recor Inty, in ate, Y FTHE THE | ded/ | |
| PIN 03-22-103-018-0000 | | | | | | | |

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

00414511091104

Deed was filed.

0325448243 Page: 2 of 2

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

| Dated at LEXINGTON, | KY as c | 08/20/03 |
|---------------------|---------|----------|
| | | |

BANK QNE NA

BRANDON CRENSHAW

Its: Mortgage Officer

Attest

CHRIS MERIWETHER

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized efficers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIMEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL
DAPHNE ADAMS
NOTARY PUBLIC -- KENTUCKY
STATE-AT-LARGE
My Comm. Expires 3-13-2007

My Commission Expires:

This instrument was prepared by: CHRIS MERIWETHER

00414511091104

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507