

UNOFFICIAL COPY

RELEASE DEED
(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 03254449043
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/11/2003 08:17 AM Pg: 1 of 2

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE.

of the County COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto EDWARD ROHN

(NAME AND ADDRESS)
2226 N. 74TH COURT, ELMWOOD PARK, ILLINOIS 60707-2629

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever I may have acquired in, through, or by a certain TRUST DEED & NOTE, bearing date the 11th day of FEBRUARY, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 97132826, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows, to wit:

THE NORTH HALF OF THE SOUTH 2/3 OF LOT 100 IN HILL CREST, BEING A SUBDIVISION IN THE NORTH HALF OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-36-210-024

Address(es) or premises: 2226 N. 74TH COURT, ELMWOOD PARK, ILLINOIS 60707-2629

WITNESS MY hand and seal this 15TH day of MAY, 2003

James H. Andrle (SEAL)
JAMES H. ANDRLE, VICE PRESIDENT AND TRUSTEE (SEAL)

5/22/03
E.M.

UNOFFICIAL COPY

RELEASE DEED

TO

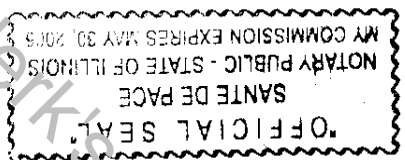
MAIL TO:
FIRST SECURITY TRUST & SAVINGS BANK
7315 WEST GRAND AVENUE
ELMWOOD PARK, ILLINOIS 60707

7315 WEST GRAND AVENUE
ELMWOOD PARK, ILLINOIS 60707

(NAME AND ADDRESS)

ARLENE M. MAKIS - FOR FIRST SECURITY TRUST & SAVINGS BANK

This instrument was prepared by



Commission expires

5-30-06

Notary Public

Given under my hand and official seal this 15TH day of MAY 2003

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

HEREBY CERTIFY that JAMES H. ANDRLE, VICE PRESIDENT OF FIRST SECURITY TRUST AND SAVINGS BANK AND AS TRUSTEE

I, SANTE DE PACE

STATE OF ILLINOIS }
COUNTY OF COOK }
ss.

Property of Cook County Clerk's Office