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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0325449169
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/11/2003 09:53 AM Pg: 1 of 2

Property of Cook County Recorder of Deeds Office

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KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **Peter J. Walsh, Susan L. Walsh, Michael Walsh and Joanne Walsh** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **Mortgage** dated the 09th, May, 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois in book _____ of records, on page _____, as document No. 0010406541 premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

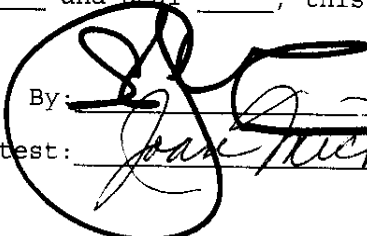
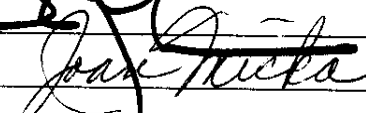
Lot 366 in John P. Altgeld's Subdivision of Blocks 1 to 4, Block 7 and the North 1/2 of Block 6 in the subdivision of that part lying Northeasterly of the center line of Lincoln Avenue of the Northwest 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-107-021-0000

Address(es) of Premises: 1228 West Barry, Chicago, Illinois

Witness _____ hand _____ and seal _____, this 25th day of August, 2003.

By:  (SEAL)
Attest:  (SEAL)

This instrument was prepared by Martha A. Czarnik - Thompson
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

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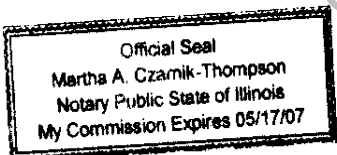
STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan L. Jutzi personally known to me to be the Vice President of State Bank of Countryside, an Illinois corporation, and Joan Micka, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Susan L. Jutzi, Vice President and Joan Micka, Assistant Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25th day of August, 2003.

Martha A. Czarnik-Thompson
NOTARY PUBLIC

Commission Expires _____



Official Seal
Martha A. Czarnik-Thompson
Notary Public State of Illinois
My Commission Expires 05/17/07

Notary of Cook County Clerk's Office