UNOFFICIAL COPY

RETURN TO

4970 S. ARCHER AVENUE CHICAGO, IL 60632

ATTN: POST CLOSING DEPT.



Doc#: 0325449184

Eugene "Gene" Moore Fee: \$26,00 Cook County Recorder of Deeds

Date: 09/11/2003 10:05 AM Pg: 1 of 2

[Space Above This Line For Recording Data]

PARCEL NUMBER:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the vadersigned	d hereby grants, and as	signs and transfers to	
WASHINGTON MUTUAL BANK TA		200 1002	
whose address is P.O. BOX 1093 NO	ATTHRIDGE, CA 91	328-1093	
all beneficial interest under that certain Mort			
	4		as Borrower, to
NORTH COMMUNITY BANK	'		
		was recorded on	, in Book
, at page, Docket No	, of the reco	rds of the County Recorder	r of COOK
County, ILLINOIS			said county described as follows:
LEGAL DESCRIPTION AS ATTACHED			
Together with the note or notes the interest, and all rights accrued or to accrue u		ferred for, the money due	and to become due thereon with
Dated AUGUST 25, 2003		0.	2.1.
Daicu August 25, 2005	NOF	TH COMMUNITY LANGE	
	Ву	The state of the s	
		PHILIP C. BAKER J.	9.
	Its	VICE PRESIDENT	0)-1/-
STATE OF ILLINOIS	}	· ·	7 / 1 h 10
	SS. By(Jourse >	J- Leplaka VI
COUNTY OF COOK	}	LOUISE F. SAJDAK	70
		VICE PRESIDENT	
The foregoing instrument was ackn	_		LIP C. BAKER JR.
		VICE PRESIDENT	
and by, LOUISE F. SAJDAK	,	the VICE PRESIDENT	
of north community bank			
on behalf of said corporation.			
IN WITNESS WHEREOF, I have hereunted	o set my hand and office \overline{Not}	Caplu	y of AUGUST, 2003

Residing at:

CATERINA MORALES

NOTARY PUBLIC STATE OF ILLINOIS

110 at 15 pines 09/04/2005

SEPTEMBER 4, 2005

My Commission Expires:

DOCUZWJ EA89ZWJ.VTX 06/28/2002

INC.

RIPTION
3000221

ICHAEL WALSH

IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIV.
NORTHEASTERLY OF THE CENTER OF LINCOLA AVENUE C.
MEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 1.
PHIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS. PL.

P.A. 1205 W. Wellington St. Chicago, 71.