

# UNOFFICIAL COPY

Prepared by and return to:

TRACY JEFFERSON  
UNION PLANTERS MORTGAGE, INC  
215 FORREST STREET  
HATTIESBURG, MS 39401  
1-800-986-2462EX2290



Doc#: 0325449319  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/11/2003 12:56 PM Pg: 1 of 2



## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DENNIS R MCGOWAN JULIE A MCGOWAN

to FREEDOM FINANCIAL INC

and thereafter assigned to \_\_\_\_\_

Last Assignment Book \_\_\_\_\_ Last Assignment Page \_\_\_\_\_ dated October 11th,  
2002, calling for the original principal sum of \_\_\_\_\_

TWO HUNDRED FIFTY EIGHT THOUSAND DOLLARS AND 00/100  
dollars ( \$258,000.00 ), and recorded in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_ and

or Instrument # 0021215474 of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

LOT 148, IN BRIDLEWOOD FARM UNIT TWO, BEING A SUBDIVISION OF PART OF THE  
SOUTH 1/2 OF SECTION 4, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PROPERTY ADDRESS 5235 BIRCHBARK DR, HOFFMAN ESTATES, ILLINOIS 60192  
PARCEL # 06-04-201-013

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 3rd day of June, 2003.



Corporate Seal

UNION PLANTERS BANK, NATIONAL ASSOCIATION

By [Signature]  
SANDRA MCALPIN  
Its ASSISTANT VICE PRESIDENT

10/13  
IL\_REL3  
Page 1 of 2

SY  
PG  
SN  
MIX  
NAT

# UNOFFICIAL COPY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DENNIS MC GOWAN  
0295038857

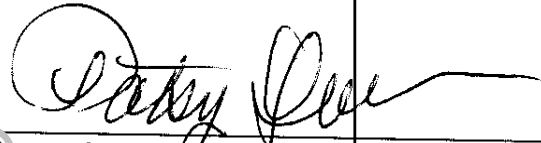
State of MISSISSIPPI )  
County of FORREST )

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of June  
2003, personally appeared SANDRA MCALPIN

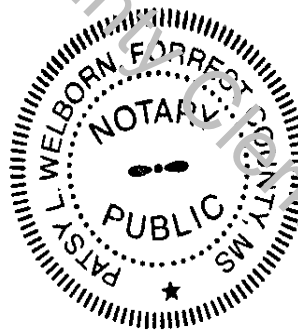
ASSISTANT VICE PRESIDENT

of UNION PLANTERS BANK, NATIONAL ASSOCIATION who as such  
officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 06/07/2005



Notary Public  
PATSY L. WELBORN



Loan No.: 0295038857  
Name: DENNIS MC GOWAN  
Payoff Date: 05/12/2003  
Employee ID: 2928