

# UNOFFICIAL COPY

Prepared By:

HELEN TRIM/RICK NASH  
574 LINCOLN AVENUE  
WINNETKA, ILLINOIS 60093



Doc#: 0325402001  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 09/11/2003 07:13 AM Pg: 1 of 2

and When Recorded Mail To

KEY MORTGAGE SERVICES, INC.  
574 LINCOLN AVENUE  
WINNETKA  
ILLINOIS 60093

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0024335952

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**CENDANT MORTGAGE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS**  
**4001 LEADENHALL ROAD, MT. LAUREL, NEW JERSEY 08054**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 19, 2003**  
executed by  
**DANIEL L. EPSTEIN, AN UNMARRIED MAN**

to **KEY MORTGAGE SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **574 LINCOLN AVENUE**  
**WINNETKA, ILLINOIS 60093**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**COOK**

County Records, State of **ILLINOIS**

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as

**1668 NORTH BISSELL STREET, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **COOK**

**KEY MORTGAGE SERVICES, INC.**

On **AUGUST 25, 2003** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**RICHARD NASH**

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Helen Trim  
Cook County,

My Commission Expires 03/26/05

By: **RICHARD NASH**

Its: **PRESIDENT**

By:

Its:

Witness:

**OFFICIAL**

**HELEN TRIM**

**NOTARY PUBLIC, STATE OF ILLINOIS**  
**MY COMMISSION EXPIRES 03/26/05**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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## EXHIBIT A (Legal Description)

14-32-425-108-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:**

THE SOUTHEASTERLY 16.02 FEET OF THE NORTHWESTERLY 22.815 FEET OF LOT 151 (EXCEPT THE SOUTHWESTERLY 50 FEET OF SAID LOT 151) IN THE SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

AN EASEMENT FOR ACCESS AND INGRESS AND EGRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 AND 141, 145 TO 155 AND 157 TO 160 IN SUBDIVISION OF BLOCK 6 OF SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039.

**PARCEL 3:**

EASEMENT FOR INGRESS AND EGRESS TO AND FROM PARCEL 1 OVER, UPON AND ACROSS THE CHICAGO TRANSIT AUTHORITY RIGHT-OF-WAY ADJACENT TO AND SOUTHWEST OF PARCEL 1 TO AND FROM THE PUBLIC ALLEY ADJACENT TO AND NORTHEAST OF SAID CHICAGO TRANSIT RIGHT OF WAY.