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Doc#: 0325402154
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 09/11/2003 09:46 AM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE**

The undersigned as authorized agent of the Immanuel Church of the New Jerusalem as Mortgagee of a note to secure payment of the principal sum of \$42,500.00 and interest, and recorded on 2-20-90 in the Office of the Recorder of Deeds in Cook County, Illinois as Document No. 90079401, which has not been assigned of record, hereby acknowledge that the debt was paid in full on 9-24-02, and therefore release the above described mortgage of record.
Dated: September 24, 2002

[Handwritten Signature]
Signature of Agent

Address of Property: 1060 Shermer Avenue, Glenview, IL 60025

PIN #: ~~20-24-424-008~~ 04-34-104-141-1007

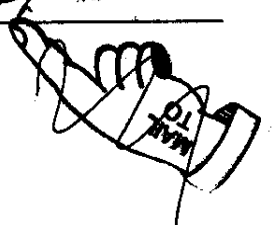
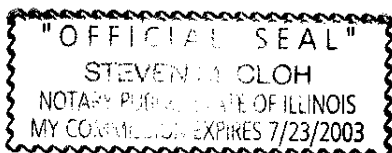
Legal Description:

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Harold E. Mueller, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24th day of September, 2002.

[Handwritten Signature]
Notary Public



TICOR TITLE INSURANCE

BOX 15

491365

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000491365 CH
STREET ADDRESS: 1060 SHERMER RD.
CITY: GLENVIEW COUNTY: COOK COUNTY
TAX NUMBER: 04-34-104-141-1007

LEGAL DESCRIPTION:

UNIT A-E IN PARK DWELLINGS CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89598178, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Prepared by & MAIL TO:
WARREN E. SILVER
20 N. CLARK #550
CHGO. IL. 60602