# TICOR TITLE INSURANCE

#### **UNOFFICIAL COPY**



Doc#: 0325402269

Eugene "Gene" Moore Fee: \$30.00

Cook County Recorder of Deeds
Date: 09/11/2003 01:31 PM Pg: 1 of 4

386688 TICOR WARRANTY DEED

The Grantors, Todd Kafka and Ann Kafka, Husband and Wife, of 1105 S. Hiddenbrook Trail, Palatine, IL 60067, County of Cook, State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other and valuable consideration in hand paid, conveys and warrants to Grantee(s) Charles C. Park and Grace M. Pack, Husband and Wife, of 55 S. Vail #1114, Arrington Heights,, IL 60005, As Tenants by the Entirety, the following described Real Estate situated in the County of Cook in the State of Illinois to wit:



#### SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO: Public and utility easements which do not underlie the existing improvements and road and highways, if any; covenants, conditions and restrictions of record, zoning and building laws, building lines, use and occupancy restrictions, provided they are not violated by existing improvements or the present use thereof; and general real estate taxes not yet due.

Permanent Real Estate Index: 02-28-114-002

Address of Real Estate: 1105 S. Hiddenbrook Trail, Palatine, il. 60067

hereby releasing and waiving all rights under and by virtue or the Homestead Exemption laws of the State of ILLINOIS, TO HAVE AND TO HOLD SAID premises

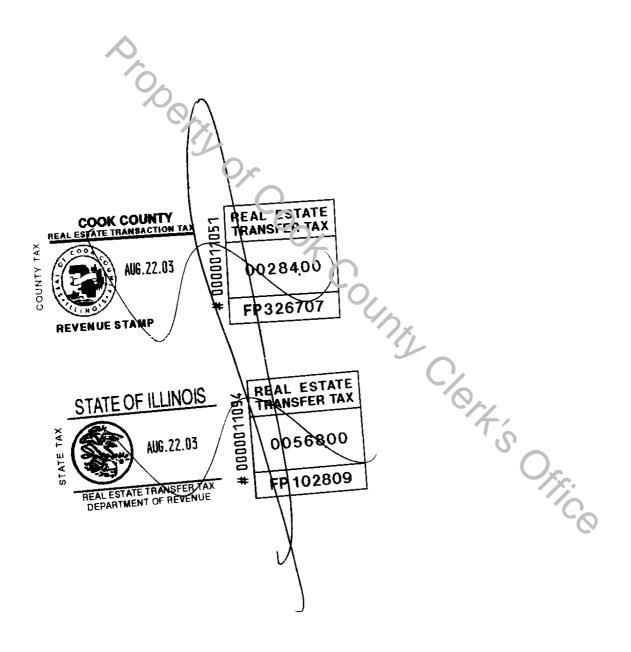
Dated: 15th day of AUGUST, 2003.

Todd Kafká

Ann Kafka

BOX 15

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### **UNOFFICIAL COPY**

| I, the undersigned, a Notary Public in and for, and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY, that Todd Kafka and Ann Kafka, individually personally known to me to be the same person whose name(s) are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  GIVEN under my hand and official seal this SW day of CARL R. MATTES NOTARY PUBLIC STATE OF ILLNOIS NOTARY PUBLIC STATE OF ILLNOI | STATE OF ILLINOIS  | )<br>) ss:  |
|--|--|---|
| State aforesaid, DO HEREBY CERTIFY, that Todd Kafka and Ann Kafka, individually personally known to me to be the same person whose name(s) are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  GIVEN under my hand and official seal this  | COUNTY OF Cook   | )   |
| This instrument was prepared by:  Carl R. Mattes NOTARY PUBLIC  Carl R. Mattes Attorney at Law 234 N. Plum Grove Road, Ste. 100 Palatine, IL 60067  MAIL TO:  SEND SUBSEQUENT TAX 5!LLS TO:  Charles + Grace Prk   | State aforesaid, DO HEREBY CERTIFY personally known to me to be the san foregoing instrument appeared before they signed, sealed and delivered the for the uses and purposes therein set | /, that Todd Kafka and Ann Kafka, individually, ne person whose name(s) are subscribed to the me this day in person, and acknowledged that said instrument as their free and voluntary act, |
| Attorney at Law 234 N. Plum Grove Road, Ste. 100 Palatine, IL 60067  MAIL TO:  SEND SUBSEQUENT TAX BULS TO:  Charles + Grace Park  IIDS S. HIDDEN BROOK TRAIL  | 2003.  "OFFICIAL SEAL"  CARL P. MATTES  NOTARY PUBLIC, STATE OF ILLINOIS   | Carle Late  |
| Charles + GRACE BOK  IIOS S. HIDDEN BROOK TRAIL  | This instrument was prepared by:   | Attorney at Law<br>234 N. Plum Grove Road, Ste. 100   |
| 1105 S. HIDDEN BROOK TRAIL ->  | MAIL TO:   | SEND SUBSEQUENT TAX 59LLS TO:   |
|  | Charlest GLACE Park -  | <del></del>   |
| PALATINE, IL 60067   | 1105 S. HIDDEN BROOK TRA   | <u> </u>  |
| ·  | PALATINE, IL 60067 -   |   |

\_ \_ \_ 2006

## COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000386688 SC

SCHEDULE A (CONTINUED)

#### 5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 2 IN WINDHILL 2, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIDAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON MAY 22, 1990 AD 90237733, IN COOK COUNTY ILLINOIS. Proberty of Cook County Clerk's Office

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LC

08/01/03

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