

# UNOFFICIAL COPY

Recording Requested By:  
FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To:

Maribeth O'malley  
406 E Harding Ave  
La Grange Park, Il 605265630



Doc#: 0325406024  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/11/2003 09:06 AM Pg: 1 of 3

## SATISFACTION



FIRST HORIZON HOME LOAN CORPORATION #0009661018 "O'MALLEY" Lender ID:828610/1672381717

KNOW ALL MEN BY THESE PRESENTS that FIRST HORIZON HOME LOAN CORPORATION, F/K/A FT MORTGAGE COMPANIES D/B/A MNC MORTGAGE holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MICHAEL J. O'MALLEY AND MARIBETH O'MALLEY HUSBAND AND WIFE,  
Original Mortgagee: FT MORTGAGE COMPANIES D/B/A MNC MORTGAGE  
Dated: 03/12/1999 and Recorded 05/04/1999 as Instrument No. 99427573  
Book/Reel/Liber N/A, Page/Folio N/A, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 02-19-416-031-000  
Property Address: 950 Freeman Road, Hoffman Estates, IL, 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

On July 30, 2003

FIRST HORIZON HOME LOAN CORPORATION, F/K/A  
FT MORTGAGE COMPANIES D/B/A MNC MORTGAGE

By: Carla Murphy  
CARLA MURPHY, ADMINISTRATIVE  
OFFICER



3-21  
1-3  
10/1/03

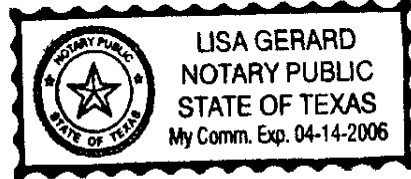
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Page 2 Satisfaction

STATE OF Texas  
COUNTY OF Dallas

ON July 30, 2003, before me, a Notary Public in and for the County of Dallas, State of Texas, personally appeared CARLA MURPHY, ADMINISTRATIVE OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Carla Murphy



Prepared By: Lashundra Payne, 4000 Horizon Way, Irving, TX 75063, 800/364-7662  
MXJ-20030730-0030 ILCOCK COOK IL BAT 11/73/0009661018 KXILSOM1

Property of Cook County Clerk's Office

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
 LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

#0009661018

Exhibit A

POLICY NO.: 1409 007793146 AH

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID SECTION 19, SAID POINT BEING 617.57 FEET NORTH OF THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 19, THENCE WEST ALONG A LINE WHICH FORMS A RIGHT ANGLE WITH THE EAST LINE OF SAID SECTION 19, 253.0 FEET TO THE PLACE OF BEGINNING; THENCE CONTINUING WEST ON THE LAST DESCRIBED COURSE, 250.0 FEET; THENCE SOUTH ALONG A LINE WHICH IS PARALLEL TO THE EAST LINE OF SAID SECTION 19, 248.65 FEET TO THE CENTER LINE OF FREEMAN ROAD; THENCE NORTHEASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD WHICH FORMS AN ANGLE OF 68 DEGREES 37 MINUTES TO THE RIGHT OF WITH THE LAST DESCRIBED COURSE, 19.58 FEET TO A BEND IN THE ROAD; THENCE EASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD, WHICH FORMS AN INTERIOR ANGLE OF 187 DEGREES 37 MINUTES WITH THE LAST DESCRIBED COURSE 80.0 FEET TO A BEND IN THE ROAD; THENCE EASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD WHICH FORMS AN INTERIOR ANGLE OF 193 DEGREES 32 MINUTES WITH THE LAST DESCRIBED COURSE, 75.0 FEET TO A BEND IN THE ROAD; THENCE EASTERLY ALONG THE CENTER LINE OF FREEMAN ROAD, WHICH FORMS AN INTERIOR ANGLE OF 186 DEGREES 22 MINUTES WITH THE LAST DESCRIBED COURSE, 79.32 FEET TO A POINT WHICH IS 253.0 FEET WEST OF THE EAST LINE OF SAID SECTION 19, AS MEASURED AT RIGHT ANGLES TO SAID EAST LINE OF SAID SECTION 19; THENCE NORTH ALONG A LINE WHICH IS PARALLEL TO THE EAST LINE OF SAID SECTION 19, 230.0 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.