

# UNOFFICIAL COPY



Doc#: 0325406143  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/11/2003 02:30 PM Pg: 1 of 3

Record and Return to:  
Prepared by: Mary Ann Trainor  
Cendant Mortgage Corporation  
3000 Leadenhall Road, P.O. Box 5449  
Mt. Laurel, NJ 08054  
Loan #: 0017520438  
Name: HAN  
State of: IL  
County of: KANE  
ID #: 10401L1594  
Investor #:  
Commitment #: Is-2002-00258 Pool #:

2042456

### Assignment of Mortgage

Know all men by these presents, that Allstate Bank, 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Corporation existing under the laws of the United States, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

Cendant Mortgage Corporation  
3000 Leadenhall Rd.  
Mt. Laurel, NJ 08054

That certain Promissory Note and Mortgage described as follows:

Note and Mortgage Dated: 12/21/2001 Amount: \$70,000.00

Executed by: YOUNG H. HAN and KEE S. HAN

Clerks file or instrument no: 0020303798

Recorded Date: 03/18/2002

Book: 2517

Volume:

Page: 0126

Address: 22 GREEN RIDGE, ELGIN, IL 60120

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Dated: 06/06/2003

Witnessed by:

Dana Lafontaine

Allstate Bank  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

By:

Lisa Olszewski  
Assistant Vice President

Barbara Wilson  
Assistant Secretary

This Document

Prepared by:

Mary Ann Trainor  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

State of New Jersey, County of Burlington,

On 06/06/2003, before me, the undersigned, a notary public in and for said State and County, personally appeared Lisa Olszewski and Barbara Wilson personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President and Assistant Secretary of the corporation that executed the within instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Notary Public

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires: \_\_\_\_\_

Antoinette Schukay  
Notary Public of New Jersey  
My Commission Expires March 16, 2008

5-1-1  
5-3  
5-20  
MAY  
KW

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ALL THAT PARCEL OF LAND IN CITY OF ELGIN, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 92698820, ID# 06-07-120-027, BEING KNOWN AND DESIGNATED AS .

LOT 21, EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 21, A DISTANCE OF 46.02 FEET; THENCE EASTERLY, A DISTANCE OF 40.07 FEET TO A POINT ON THE EAST LINE OF SAID LOT 21; THAT OF 22.63 FEET NORTHERLY OF (AS MEASURED ALONG SAID EAST LINE) THE PLACE OF BEGINNING; THENCE SOUTHERLY ALONG SAID EAST LINE, A DISTANCE OF 22.63 FEET TO THE PLACE OF BEGINNING

ALSO

THAT PART OF LOT 22, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER ON THE EAST LINE OF SAID LOT 22; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 22, A DISTANCE OF 46.02 FEET FOR THE PLACE OF BEGINNING; THENCE WESTERLY, A DISTANCE OF 46.06 FEET ALONG A LINE THAT IF EXTENDED EASTERLY, WOULD INTERSECT THE EAST LINE OF THE AFORESAID LOT 21 AT A POINT THAT IS 22.63 FEET NORTHERLY OF (AS MEASURED ALONG SAID EAST LINE) THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTHWESTERLY, A DISTANCE OF 125.25 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 22; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 22, A DISTANCE OF 163.0 FEET OF THE PLACE OF BEGINNING IN VILLAGE GREEN, BEING A SUBDIVISION OF PART OF LOT 4, OF THE CIRCUIT COURT PARTITION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID VILLAGE GREEN, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 25, 1976, AS DOCUMENT NUMBER 2371309.

Cook County Clerk's Office

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ALSO

THAT PART OF LOT 22, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER ON THE EAST LINE OF SAID LOT 22; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 22, A DISTANCE OF 46.02 FEET FOR THE PLACE OF BEGINNING; THENCE WESTERLY, A DISTANCE OF 46.06 FEET ALONG A LINE THAT IF EXTENDED EASTERLY, WOULD INTERSECT THE EAST LINE OF THE AFORESAID LOT 21 AT A POINT THAT IS 22.63 FEET NORTHERLY OF (AS MEASURED ALONG SAID EAST LINE) THE SOUTHEAST CORNER OF SAID LOT 21; THENCE NORTHWESTERLY, A DISTANCE OF 125.25 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 22; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 22, A DISTANCE OF 163.0 FEET TO THE PLACE OF BEGINNING

IN VILLAGE GREEN, BEING A SUBDIVISION OF PART OF LOT 4, OF THE CIRCUIT COURT PARTITION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID VILLAGE GREEN, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 25, 1976, AS DOCUMENT NUMBER 2871309.

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