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Doc#: 0325408147
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/11/2003 01:16 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested by:
Washington Mutual (SP155WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0617460704 LPS #: 1988190 Bin #: 082203_34



3

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/26/2002 made and
executed by MATTHEW A. ZOBIAN to secure payment of the principal sum of
\$207000.00 Dollars and interest to WASHINGTON MUTUAL BANK, FA in the County
of COOK and State of IL Recorded: 12/31/2002 as Instrument #: 0021460407 in
Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND
SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number, as
the case may be.

Legal Description: SEE EXHIBIT "A"

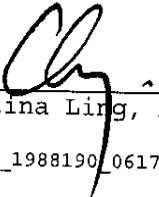
Tax ID No.: 17-09-113-001

Property Address: 758 N LARRABEE UNIT 328, CHICAGO, IL 60610.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on September 03,
2003.

Washington Mutual Bank, FA as Mortgagee

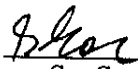
BY 
Christina Ling, Asst. Vice President

IL_021_1988190_0617460704_GRP4

A

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STATE OF CA
 COUNTY OF San Bernardino
 ON September 03, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS MY hand and official seal



 G. Gonzales
 Notary Public
 Commission Expires: 2/21/2007



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
 (MIN #:) F75/220

9/3/2003
 B

IL_021_1988190_0617460704_GRP4

Proprietary
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EXHIBIT A

Loan#: 0617460704 LPS#: 1988190 Bin #: 082203_34



PARCEL A: UNIT 328 AND GU-200, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN ONE RIVER PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED APRIL 17, 2002 AS DOCUMENT NUMBER 0020441899 IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL B: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-57, A LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020441899

Property of Cook County Clerk's Office