

UNOFFICIAL COPY



Doc#: 0325408165
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/11/2003 01:41 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0073374076 LPS #: 1975931 Bin #: 082203_9



3

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 7/25/2002 made and
executed by RALPH R LESLIE AND WILLEAN L LESLIE to secure payment of the
principal sum of \$225000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL, Recorded: 8/14/2002 as Instrument #:
0020890540 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --)
is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 29-25-214-012


Property Address: 2115 SUNSET, SOUTH HOLLAND, IL 60473

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 28, 2003.

Washington Mutual Bank, FA as Mortgagee

BY


Christina Ling, Asst. Vice President


IL_021_1975931_0073374076_GRP4

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STATE OF CA
COUNTY OF San Bernardino

ON August 28, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS MY hand and official seal.



G. Gonzales
Notary Public



Commission Expires: 2/21/2007
Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F46/259

9/4/2003
B

IL_021_1975931_0073374076_GRP4

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EXHIBIT A

Loan#: 0073374076 LPS#: 1975931 Bin #: 082203_9



LOT 53 IN PARKSIDE ESTATES-UNIT THREE, BEING A RESUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT RECORDED JULY 23, 1997 AS DOCUMENT 97533011

Property of Cook County Clerk's Office

