

UNOFFICIAL COPY



0325408170

Doc#: 0325408170
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/11/2003 01:42 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Washington Mutual (SP156WAMU)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0615018991 LPS #: 1977276 Bin #: 082203_9



3

KNOW ALL MEN BY THESE PRESENTS,
THAT Washington Mutual Bank, FA hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 11/26/2002 made and
executed by MICHAEL E LISAK AND JALET LISAK to secure payment of the
principal sum of \$157000.00 Dollars and interest to WASHINGTON MUTUAL BANK,
FA in the County of COOK and State of IL Recorded: 12/9/2002 as Instrument #:
-- in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID
AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF
RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: SEE EXHIBIT A


Tax ID No.: 14-32-425-109-0000

Property Address: 1666 N BISSELL AVE, CHICAGO, IL 60614.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 28, 2003.

Washington Mutual Bank, FA as Mortgagee

BY 
Christina Ling, Asst. Vice President

IL_021_1977276_0615018991_GRP4


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STATE OF CA
COUNTY OF San Bernardino

ON August 28, 2003, before me G. Gonzales, a Notary Public in and for the County of San Bernardino, State of CA, personally appeared Christina Ling, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal



G. Gonzales
Notary Public

Commission Expires: 2/21/2007

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780
(MIN #:) F46/567



9/4/2003
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IL_021_1977276_0615018991_GRP4

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EXHIBIT A

Loan#: 0615018991 LPS#: 1977276 Bin #: 082203_9



LOT 151 (EXCEPT THE NORTHWESTERLY 22.815 FEET AND EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) AND THE NORTHWESTERLY 13.802 FEET OF LOT 152 (EXCEPT THE SOUTHWESTERLY 50 FEET THEREOF) IN WHEELER HAVEN AND MOSLEY'S SUBDIVISION OF BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 29, AND SOUTHEAST 1/4 OF SECTION 31, AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, THE WHOLE SECTION 32 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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