

UNOFFICIAL COPY



Doc#: 0325408138
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 09/11/2003 01:16 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0046139483 LPS #: 1970606 Bin #: 082103_4



3

KNOW ALL MEN BY THESE PRESENTS
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE
dated 3/20/2000 made and executed by CHRISTINA VALADEZ AND JOSE JESUS
VALADEZ, HUSBAND AND WIFE to secure payment of the principal sum of \$54915.00
Dollars and interest to IRWIN MORTGAGE CORPORATION in the County of COOK and
State of IL Recorded: 3/22/2000 as Instrument #: 00200807 in Book: 2188 on
Page: 0010 (Re-Recorded: Inst#: -- BK: --, LG: --) is PAID AND SATISFIED;
and does hereby consent that the same may be DISCHARGED OF RECORD. In all
references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case
may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 28122271090000

Property Address: 14622 DIVISION ST, POSEN, IL 60469-1310.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on August 29, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_1970606_0046139483_GRP4

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STATE OF CA
COUNTY OF Orange

ON August 29, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



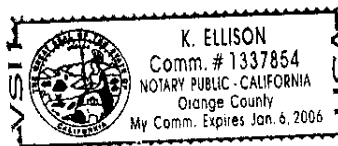
K. Ellison
Notary Public

Commission Expires: 1/6/2006

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

9/7/2003



9/12/2003

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EXHIBIT A

Loan#: 0046139483 LPS#: 1970606 Bin #: 082103_4



LOT 2 IN GRATKOWSLI'S RESUBDIVISION OF THE SOUTH 1/2 OF LOT IN ROBERTSON'S AND YOUNG'S SUBDIVISION OF PART OF THE FRACTIONAL 1/2 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRDS PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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