

# UNOFFICIAL COPY



0325413112

Loan No. 00000000000000001929598031

Doc#: 0325413112  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 09/11/2003 01:51 PM Pg: 1 of 3

After Recorded Return to:  
STEWART TITLE  
2055 W. ARMY TRAIL RD.,  
#110  
ADDISON, IL 60101

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ROSE MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated December 7, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020052127, in Book 1208, at Page 0144, releases, conveys and quit claims unto JESUS JUAREZ, A MARRIED MAN all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 16-32-135-056

3445 S 61ST COURT, CICERO, IL 60804

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ROSE MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, June 16, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS") AS NOMINEE FOR ROSE MORTGAGE CORPORATION

BY:

CHRIS WHITE  
ASSISTANT SECRETARY

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5-1

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LOT 27 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 15 FEET OF LOT 26 IN BLOCK 22 IN WHITE AND COLMAN'S LAVERGNE SUBDIVISION OF BLOCKS 13 TO 28 INCLUSIVE IN CHEVIOT FIRST DIVISION IN THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

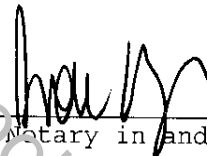
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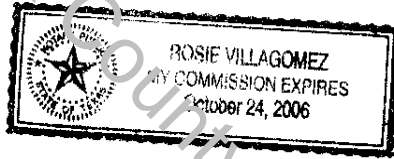
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR ROSE MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this date, June 16, 2003.

  
\_\_\_\_\_  
Notary in and for the State of TEXAS



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
ANNIE TRAN

17-908-



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