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Doc#: 0325415013
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/11/2003 11:34 AM Pg: 1 of 2



RECORDATION REQUESTED BY
UFB 4th FLOOR
45 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46204
ATTN: Vonda Means

SATISFACTION OF MORTGAGE

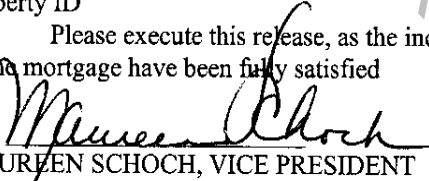
Loan Number: 90-017712-1

THIS CERTIFIES, That a certain Mortgage executed by **Steven M Kames** to **Union Federal Bank of Indianapolis** on the 27th day of September, 2002 securing the principal sum of **\$42,000.00** and duly recorded in **Mortgage Record No. 0021129276** in the office of Recorder of Cook County, Illinois, has been paid and satisfied, and the same is hereby released.

Said property is legally described as:

Property ID

Please execute this release, as the indebtedness has been fully paid and/or the terms and conditions of the mortgage have been fully satisfied

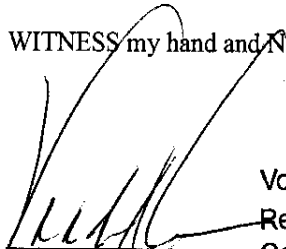
By: 
MAUREEN SCHOCH, VICE PRESIDENT
Union Federal Bank of Indianapolis

STATE OF INDIANA
MARION COUNTY

BEFORE ME, the undersigned, a Notary Public in and for said County, this 7th day of November, 2002 personally appeared Maureen Schoch on and for the behalf of Union Federal Bank of Indianapolis and acknowledge the execution of the annexed Satisfaction of Mortgage.

WITNESS my hand and Notarial Seal ON this 7th day of November, 2002.

TO


Vonda Means
Res. Of Marion Co.
Comm. Exp. 12-23-09
Vonda Means, Notary Public
My Commission expires December 23, 2009
Resident of Marion County, Indiana

RECORD AND RETURN TO:
UFB 4th FLOOR
45 N. PENNSYLVANIA STREET
INDIANAPOLIS, IN 46204
ATTN: Vonda Means



This instrument prepared by: Vonda Means, 45 N Pennsylvania Street, Indianapolis IN 46204



SY
PA
S/N
MAY
MAY

SY
P-2

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004/008

CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008063212 SK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 1215 IN THE 680 SOUTH RESIDENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 5 IN PAUL'S SUBDIVISION, BEING A SUBDIVISION OF THE LAND, PROPERTY AND SPACE IN PARTS OF LOTS 5 AND 6 AND THE TRACT MARKED "ALLEY" LYING BETWEEN SAID LOTS 5 AND 6 OF COUNTY CLERK'S DIVISION OF THE UNSUBDIVIDED ACCRETIONS LYING OF AND ADJOINING THE SUBDIVIDED PART OF BLOCKS 43, 44 AND 54 WITH OTHER LANDS IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH CONDOMINIUM SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26188405 AND AMENDED BY DOCUMENT 26674026 AND RESTATED BY DOCUMENT 88389821, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 26320245 AND RERECORDED AS DOCUMENT 26407239 AND AMENDED BY DOCUMENT 26407240 AND AS CREATED BY DEED RECORDED DECEMBER 20, 1988 AS DOCUMENT 88584597.

COOK County Clerk's Office

CRLEGAL
MCH