## **UNOFFICIAL COPY**



Doc#: 0325415025 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 09/11/2003 12:25 PM Pg: 1 of 2

LOAN NO. 0012877874 PARCEL ID # 06-07-204-013 ILLINOIS

## **FULL RELEASE DEED**

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, FSB A CORPORATION OF THE STATE OF NEW YORK IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DC ES HEREBY REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO DIANE M. LONGFIELD, HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEM AND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF 10/30/2002 AND RECORDED ON 04/09/2002, IN THE RECORDER'S OFFICE OF COOK, COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A, ON PAGE N/A, AS DOCUMENT NO. 0020401215, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: SEE ATTACHED

TOGETHER WITH ALL THE APPURTENANCES AND PLOVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHAPTER ONE BANK, FSB HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNET, AND ATTESTED BY ITS AUTHORIZED SIGNER, AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON 05/20/203

CHARTER ONE BANK

**AUTHORIZED SIGNER** 

AUTHORIZED SIGNER

CHARTER ONE BANK, N.A. F/K/A

STATE OF VIRGINIA COUNTY OF HENRICO

ATTESTED:

ON 06/20/2003, BEFORE ME PERSONALLY APPEARED ANGELLA H. BLAND AND BETSY EVERHART WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED, SIGNER OF CHARTER ONE BANK, FSB, AND THAT THEY AS SUCH OFFICERS BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY EVERHART. IN WITH WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SET

MOTARY PUBLIC, FELICIA F. GILES

PREPARED BY: CHARTER ONE MORTGA (MILLION 10561 TELEGRAPH ROLL)

GLEN ALLEN, VA

MY COMMISSION EXPIRÉS: 10/31/2006

IHFGI

0325415025 Page: 2 of 2

## **UNOFFICIAL COPY**

LOAN # 0012877874

LEGAL DESCRIPTION:

PARCEL 1: LOT 75 IN COBBLER'S CROSSING UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RATION.

COOK COUNTY CLERK'S OFFICE PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT UMBER 90265867.