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Doc#: 0325416095
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 09/11/2003 09:46 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000205341352005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby renuse, release, convey and quit-claim unto:

Name(s).....: JUVENAL ESPARZA, KAREN J ESPARZA

Property 4816 W 123RD ST, P.I.N. 24284060090000
Address.....: ALSIP,IL 60803

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 04/16/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2123 of Official Records Page 0215 as Document Number 0010395721, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of March, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Autumn Villarreal
Assistant Secretary

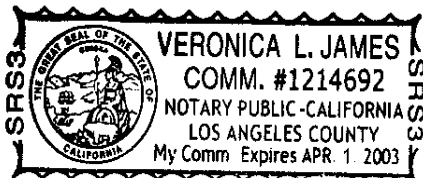
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Veronica L. James a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Autumn Villarreal, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of March, 2003.



Veronica L. James

 Veronica L. James, Notary public
 Commission expires 04/01/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUVENAL ESPARZA, KAREN J ESTANZA
 4816 W 123RD ST
 ALSIP, IL 60803

Prepared By: Miladis Gonzalez
 CTC Real Estate Services
 1800 Tapo Canyon Road
 MSN SV2-88
 Simi Valley, CA 93063
 (800) 669-4807

UNOFFICIAL COPY 10/19/2021
LEGAL DESCRIPTION 20100544

LOT 20 IN CARVER'S ADDITION SUBDIVISION OF PART OF THE NORTH 12 ACRES OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED ON FEBRUARY 23, 1955 AS LR1577173, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SCHEDULE A
ALTA Commitment - 1996

BURNET TITLE L.L.C.