

UNOFFICIAL COPY

Loan No. 000000000000005722024053



After Recorded Return to:
GIORGIUS KHAMO
7338 NORTH KARLOV
CHICAGO , IL 60646

Doc#: 0325416171
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 09/11/2003 12:04 PM Pg: 1 of 2

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 23, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98727841, releases, conveys and quit claims unto GIORGIUS KHAMO AND FARIDA KHAMO , HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE NORTH 38 FEET OF LOT 13 AND LOT 14 (EXCEPT THE NORTH 40 FEET THEREOF) IN SCHHAM KRON ADDITION TO LINCOLNWOOD , IN THE SOUTHEAST 1/4 OF SECTION 27 , TOWNSHIP 41 NORTH , RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN , IN COOK COUNTY , ILLINOIS

PIN #: 10-27-421-050

7338 NORTH KARLOV, LINCOLNWOOD, IL 60645

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, June 12, 2003.

CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY

BY: 

CHRIS WHITE
Vice President

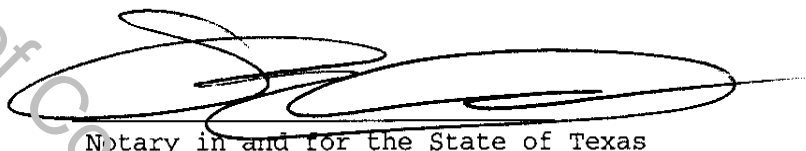
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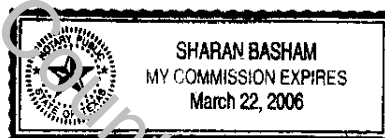
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY-WEST F/K/A MELLON MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, June 12, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
MARGIE COHN

17-908-



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