

# UNOFFICIAL COPY



Loan No. 00000000000000001614047039

After Recorded Return to:  
STEPHEN PRIOLETTI  
2116 WALTERS AVENUE  
NORTHBROOK, IL 60062

Doc#: 0325416176  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 09/11/2003 12:04 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 14, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020216027, in Book 2090, at Page 0108, releases, conveys and quit claims unto STEPHEN J. PRIOLETTI, LAUREEN E. PRIOLETTI, HUSBAND & WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

ALL OF LOT 24, LOT 25 (EXCEPT THE WEST 1/2 THEREOF) IN WALTERS RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PLATTED AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES, IN COOK COUNTY, ILLINOIS.

PIN #: 04-09-408-023-0000

2116 WALTERS AVENUE, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 22, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: *Chris White*  
CHRIS WHITE  
Vice President

**BATCH**  
1 of 10

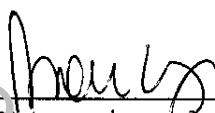
S-Y  
P-2  
M-Y  
B.M.

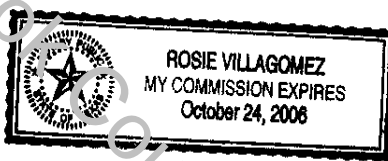
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STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, July 22, 2003.

  
\_\_\_\_\_  
Notary in and for the State of Texas



This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
JOSHUA STARNES

17-908-



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