UNOFFICIAL COPY

Loan No. 000000000000001609116212

After Recorded Return to: HECTOR AND SONIA ORTIZ 4430 N. AUSTIN AVE. CHICAGO, IL 60630



Doc#: 0325416179

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 09/11/2003 12:04 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 4, 2002, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0020661990, in Book 4426, at Page 0101, releases, conveys and quit claims unto HECTOR ORTIZ, SONIA ORTIZ, HUSBAND AND VIDE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 8 IN BLOCK 1 IN OLIVER L. WATLON'S MONTROSE BOULEVARD ADDITION A SUBDIVISION OF THE SOUTH 40 ACRES OF THE NORTHWEST 1/4 OF SECTION 17 TOWSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN #: 13-17-123-020-0000

4430 N AUSTIN AVE, CHICAGO, IL 60630

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, July 23, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:

CHRIS WHITE Vice President

> 5-7 M-7 B.M

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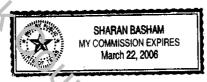
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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my band and notarial seal this date, July 23, 2003.

in and for the State of Texas



This document was prepared by: Mh / C/T/S O/F/CO ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 ALFRED WEBB